

**TOWN OF PHILLIPSBURG**  
**COUNCIL MEETING AGENDA**  
**November 12, 2025 — 6:00 P.M.**

**1. CALL TO ORDER**

**2. OPEN PUBLIC MEETING ACT STATEMENT**

This meeting is called pursuant to the provisions of the Open Public Meetings Law. This meeting of November 12, 2025 was included in a list of meeting notices sent to newspapers of record and posted on the bulletin board in the Municipal Building and has remained continuously posted as the required notice under the statute. In addition, a copy of this notice has been available to the public and is on file in the office of the Municipal Clerk.

**3. PLEDGE OF ALLEGIANCE**

**4. INVOCATION**

**5. ROLL CALL**

**6. PRESENTATION – Brandywine Acquisition & Development – 441 Heckman Street**

**7. APPROVAL OF MINUTES – October 22, 2025 Regular Meeting Minutes**

**8. BILLS LIST**

**9. MAYOR’S REPORT**

**10. PUBLIC DISCUSSION ON AGENDA ITEMS**

**11. ORDINANCES – 2<sup>nd</sup> READING AND PUBLIC HEARING**

**O2025-18** AN ORDINANCE OF THE TOWN OF PHILLIPSBURG, COUNTY OF WARREN, STATE OF NEW JERSEY, AMENDING CHAPTER 625-57 B-2 BUSINESS-HIGHWAY ZONE USE OVERLAY ZONE IN THE TOWN

**O2025-19** ORDINANCE OF THE TOWN OF PHILLIPSBURG, COUNTY OF WARREN, STATE OF NEW JERSEY AMENDING AND SUPPLEMENTING SECTION 1-16 ENTITLED “RETURN CHECK SERVICE CHARGE; SUBSEQUENT PAYMENT; STOP PAYMENT FEES OF CHAPTER 1 – GENERAL PROVISIONS – AND SECTION 123-7 ENTITLED “PAYMENT OF CHARGES; RETURNED CHECKS – OF CHAPTER 123 ENTITLED “SEWER UTILITY” TO AMEND THE FEES ESTABLISHED BY THE REFERENCED SECTIONS AS THEY RELATE TO INSUFFICIENT FUNDS/ DISHONORED CHECKS AND STOP PAYMENT REQUESTS

**12. ORDINANCE – 1<sup>ST</sup> READING**

**O2025-20** ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF PHILLIPSBURG, COUNTY OF WARREN, STATE OF NEW JERSEY AMENDING AND SUPPLEMENTING SECTION 67-23 – SCHEDULE VII, STOP INTERSECTIONS – OF CHAPTER 67 ENTITLED “VEHICLES AND TRAFFIC” TO REMOVE THE ALL-WAY STOP SIGNS ON SUMMIT AVENUE AT THE INTERSECTION OF RAYMOND STREET

**13. RESOLUTIONS \*\* CONSENT AGENDA \*\***

*Matters listed on the Consent Agenda Resolutions are considered routine and will be enacted by one motion of the Council and one roll call vote. There will be no separate discussion of these items unless a Council member requests an item to be removed for consideration.*

**R2025-216** RESOLUTION OF THE TOWN OF PHILLIPSBURG, COUNTY OF WARREN, STATE OF NEW JERSEY PROVIDING FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE BUDGET OF THE MUNICIPALITY PURSUANT TO THE RELEVANT PROVISIONS OF N.J.S.A. 40A:4-87 (CHAPTER 159, P.L. 1948) – AQUA ROAD RESTORATIONS DONATION

**R2025-217** RESOLUTION OF THE TOWN OF PHILLIPSBURG, COUNTY OF WARREN, STATE OF NEW JERSEY, AMENDING RESOLUTION NO. 2025-34, CONCERNING THE AUTHORIZATION OF THE EXECUTION OF SHARED SERVICES AGREEMENT WITH PREVENTION IS KEY, INC. FOR OPIOID-RELATED TREATMENT AND COUNSELLING USING FUNDS FROM THE NATIONAL OPIOID SETTLEMENT, TO INCLUDE ADDITIONAL FUNDING

**R2025-218** RESOLUTION APPOINTING EB EMPLOYEE SOLUTIONS, LLC, DBA AS THE DIFFERENCE CARD TO PROVIDE HRA SERVICES FOR THE TOWN OF PHILLIPSBURG

**R2025-219** RESOLUTION OF THE TOWN OF PHILLIPSBURG, COUNTY OF WARREN, STATE OF NEW JERSEY AUTHORIZING FINAL PAYMENT IN THE AMOUNT OF \$67,157.50 TO MONTANA CONSTRUCTION, INC. FOR THE WASTEWATER CONVEYANCE IMPROVEMENTS – SAWMILL ROAD HEADWORKS PROJECT AND AUTHORIZING A REDUCTION IN THE OVERALL CONTRACT PRICE BY \$256.66

**R2025-220** RESOLUTION OF THE TOWN OF PHILLIPSBURG, COUNTY OF WARREN, STATE OF NEW JERSEY AWARDING THE CONTRACT FOR THE 2025 ROAD PROGRAM CURB RAMP IMPROVEMENTS TO Diamond Construction, Inc.

**R2025-221** RESOLUTION TO PROVIDE FOR INTERFUND TRANSFERS

**R2025-222** RESOLUTION OF THE TOWN OF PHILLIPSBURG, COUNTY OF WARREN, STATE OF NEW JERSEY AWARDING THE CONTRACT FOR ROOF REPLACEMENT AT 540 SOUTH MAIN STREET TO SAFEWAY CONTRACTING, INC. IN THE AMOUNT NOT TO EXCEED \$109,500.00

**R2025-223** RESOLUTION OF THE TOWN OF PHILLIPSBURG, COUNTY OF WARREN, STATE OF NEW JERSEY AWARDING THE CONTRACT FOR THE GREEN STREET PARK IMPROVEMENTS TO SHORE TOP CONSTRUCTION CORPORATION

**R2025-224** RESOLUTION AUTHORIZING REFUND OF PROPERTY TAX OVERPAYMENT DUE TO TAX EXEMPTION

**R2025-225** RESOLUTION AUTHORIZING REFUND OF PROPERTY TAX OVERPAYMENT

**R2025-226** RESOLUTION AUTHORIZING REFUND OF SEWER ACCOUNT OVERPAYMENT

**R2025-227** RESOLUTION OF THE TOWN OF PHILLIPSBURG, COUNTY OF WARREN, STATE OF NEW JERSEY PROVIDING FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE BUDGET OF THE MUNICIPALITY PURSUANT TO THE RELEVANT PROVISIONS OF N.J.S.A. 40A:4-87 (CHAPTER 159, P.L. 1948) – FY 2025 REGULAR MINI-GRANT FUNDS

**R2025-228** AUTHORIZING THE ESCNJ COOPERATIVE PURCHASE AND INSTALLATION OF PARK EQUIPMENT FOR MERCER PARK FROM LIBERTY PARKS AND PLAYGROUNDS IN AN AMOUNT NOT TO EXCEED \$299,672.67

**R2025-229** RESOLUTION OF THE TOWN OF PHILLIPSBURG, COUNTY OF WARREN, STATE OF NEW JERSEY, DESIGNATING BLOCK 506 LOT 1 AS AN AREA IN NEED OF REDEVELOPMENT WITHOUT CONDEMNATION AUTHORITY

**R2025-230** A RESOLUTION OF THE TOWN OF PHILLIPSBURG, COUNTY OF WARREN, STATE OF NEW JERSEY AUTHORIZING EXECUTION OF LEASE AGREEMENT BETWEEN PHILLIPSBURG ARTS ASSOCIATION AND THE TOWN OF PHILLIPSBURG

**R2025-231** UEZ FUNDING REQUEST: ADMINISTRATIVE BUDGET FOR URBAN ENTERPRISE ZONE PROGRAM FY26 1/1/26-6/30/26

**R2025-232** A RESOLUTION OF THE TOWN OF PHILLIPSBURG, COUNTY OF WARREN, STATE OF NEW JERSEY AUTHORIZING UEZ COORDINATION CONTRACTS

**14. NEW BUSINESS**

**15. OLD BUSINESS - Tabled October 22, 2025**

**R2025-209** RESOLUTION APPOINTING BRANDYWINE ACQUISITION & DEVELOPMENT, LLC, (“BRANDYWINE”) AS THE REDEVELOPER OF THE ARMORY REDEVELOPMENT PROJECT, 441 HECKMAN STREET, BLOCK 1105 LOT 2

**16. MOTIONS -**

**17. PUBLIC PETITIONS**

**18. COUNCIL OPEN TIME**

**19. EXECUTIVE SESSION (IF REQUIRED)**

**20. ADJOURNMENT**

**Bill List Summary**  
**REGULAR BILL LIST AS OF November 12, 2025**

|                                             |                           | <u>Check No</u>   |
|---------------------------------------------|---------------------------|-------------------|
| 1                                           | Current Fund              | 191,211.78        |
| 2                                           | State & Federal Grants    | 734.34            |
| 4                                           | Capital Fund              | 400,820.72        |
| 7                                           | Sewage Utility Fund       | 28,054.30         |
| 8                                           | Sewage Capital Fund       | 35,435.61         |
| 12                                          | Planning Board Trust Fund | 796.50            |
| 13                                          | Dog Trust Fund            | 529.75            |
| 15                                          | Public Defender Trust     | 0.00              |
| 16                                          | Section 8                 | 2,290.00          |
| 17                                          | General Trust Fund        | 82,013.00         |
| 20                                          | Agency Fund               | 0.00              |
| 21                                          | Revolving Loan Fund       | 0.00              |
| 22                                          | Affordable Housing Trust  | 0.00              |
| 23                                          | Open Space Trust Fund     | 10,320.00         |
| 25                                          | UEZ                       | 4,582.45          |
| 26                                          | Bridge Development        | 0.00              |
| <b>Total Regular Bill November 12, 2025</b> |                           | <b>756,788.45</b> |

**Pre-Paid Bill List as of November 12, 2025**

|    |                           |                   |
|----|---------------------------|-------------------|
| 1  | Current Fund              | 0.00              |
| 2  | State & Federal Grants    | 42,500.00         |
| 4  | Capital Fund              | 37,347.80         |
| 7  | Sewer Utility Fund        | 3,887.96          |
| 8  | Sewer Utility Capital     | 0.00              |
| 12 | Planning Board Trust Fund | 0.00              |
| 16 | Section 8                 | 0.00              |
| 17 | General Trust Fund        | 0.00              |
| 20 | Agency Fund               | 224,023.91        |
| 21 | Revolving Loan Fund       | 0.00              |
| 25 | UEZ                       | 2,450.00          |
|    |                           | <b>310,209.67</b> |

Grand Total All Funds

**1,066,998.12**

Approved By:

  
Robert J. Merlo, CFO

  
Craig Brotons, Business Administrator

# **List of Bills - CLAIMS CHECKING ACCOUNT** Meeting Date: 11/12/2025 For bills from 10/23/2025 to 11/11/2025

| Check# | Vendor                            | Description                                       | Payment   | Check Total |
|--------|-----------------------------------|---------------------------------------------------|-----------|-------------|
| 3775   | 1447 - ARAE NETWORK SOLUTIONS LLC | PO 45406 SERVER UPS needed for all servers        | 18,710.00 |             |
|        |                                   | PO 45560 MDT                                      | 29,755.00 | 48,465.00   |
| 3776   | 1683 - DUMOR CONTRACTING INC      | PO 45881 Cert of Funds-Hudson St Phase 2 - R:2025 | 37,225.30 |             |
|        |                                   | PO 45882 Cert of Funds - Hudson St Phase 3 - R:20 | 71,155.15 | 108,380.45  |
| TOTAL  |                                   |                                                   |           | 156,845.45  |

## Summary By Account

| ACCOUNT           | DESCRIPTION                         | CURRENT YR | APPROP. YEAR | NON-BUDGETARY | CREDIT     |
|-------------------|-------------------------------------|------------|--------------|---------------|------------|
| 04-215-55-946-000 | NJDOT Improvement Authorization     |            |              | 108,380.45    |            |
| 04-215-55-947-000 | O2024-15 Improvement Authorizations |            |              | 48,465.00     |            |
| 04-260-05-102     | Capital - Due to Claims Fund        |            |              | 0.00          | 156,845.45 |
| TOTALS FOR        | CAPITAL FUND                        | 0.00       | 0.00         | 156,845.45    | 156,845.45 |

Total to be paid from Fund 04 CAPITAL FUND

156,845.45

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156,845.45

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| Check# | Vendor                                   | Description                                        | Payment   | Check Total |
|--------|------------------------------------------|----------------------------------------------------|-----------|-------------|
| 3677   | 16 - J C P L                             | PO 47051 8/28/25-9/29/25 Services as per billings  | 50,251.47 | 50,251.47   |
| 3678   | 43 - ROSSNAGLE'S SERVICE CNTR INC        | PO 47046 towed vehicle                             | 381.07    | 381.07      |
| 3679   | 52 - STAR DOLLAR CLEANERS INC            | PO 46487 BLANKET FOR UNIFORM CLEANING              | 995.00    | 995.00      |
| 3680   | 57 - VERIZON PA                          | PO 47045 10/19/25-11/18/25 services as per billin  | 14.00     | 14.00       |
| 3681   | 78 - AQUA NEW JERSEY, INC                | PO 47026 9/3/25-10/3/25 services as per billing    | 1,421.49  | 1,421.49    |
| 3682   | 81 - P H BARRON WELDING                  | PO 47054 Blanket Purchase Order - Welding          | 5,415.00  | 5,415.00    |
| 3683   | 86 - M.R. PURDY                          | PO 47020 Blanket Purchase Order - Fire Extinguish  | 200.00    | 200.00      |
| 3684   | 130 - CINTAS FAS LOCKBOX 636525          | PO 47049 Blanket Purchase Order - Medical Supplie  | 541.25    | 541.25      |
| 3685   | 133 - COOPERFRIEDMAN ELECT.SUPPLY CO INC | PO 46273 Blanket Purchase Order - Electrical       | 290.83    | 290.83      |
| 3686   | 139 - VAN CLEEF ENGINEERING ASSOC., LLC  | PO 44090 R2024-177 Mercer St Park - Engineering D  | 450.00    | 450.00      |
| 3687   | 139 - VAN CLEEF ENGINEERING ASSOC., LLC  | PO 46048 Cert of Funds-Prof Svcs-Hudson St Phase   | 12,463.00 | 12,463.00   |
| 3688   | 139 - VAN CLEEF ENGINEERING ASSOC., LLC  | PO 46149 COF - Professional Services - General En  | 3,521.75  | 3,521.75    |
| 3689   | 139 - VAN CLEEF ENGINEERING ASSOC., LLC  | PO 46733 Cert of Funds - Prof Svcs Hudson St Phas  | 900.00    | 900.00      |
| 3690   | 139 - VAN CLEEF ENGINEERING ASSOC., LLC  | PO 46931 Cert of Funds-Authorizing Eng. Assoc. w/  | 18,389.25 | 18,389.25   |
| 3691   | 139 - VAN CLEEF ENGINEERING ASSOC., LLC  | PO 47017 540 Marshall Street                       | 496.50    | 496.50      |
| 3692   | 139 - VAN CLEEF ENGINEERING ASSOC., LLC  | PO 47018 104-112 South Main Sreet                  | 300.00    | 300.00      |
| 3693   | 139 - VAN CLEEF ENGINEERING ASSOC., LLC  | PO 47021 Professional Services - Van Cleef for Va  | 62,013.00 | 62,013.00   |
| 3694   | 139 - VAN CLEEF ENGINEERING ASSOC., LLC  | PO 47022 Professional Services Rendered            | 19,775.00 | 19,775.00   |
| 3695   | 139 - VAN CLEEF ENGINEERING ASSOC., LLC  | PO 47023 513 Parkwood 2701 Lot 8 & 9               | 225.00    | 225.00      |
| 3696   | 139 - VAN CLEEF ENGINEERING ASSOC., LLC  | PO 47024 COF - Professional Services - General En  | 574.50    | 574.50      |
| 3697   | 188 - MGL FORMS SYSTEMS LLC              | PO 46894 Sewer Bill Forms                          | 905.50    | 905.50      |
| 3698   | 332 - PUMPING SERVICES INC               | PO 47071 Pump Rental - Mercer St Manhole           | 3,654.00  | 3,654.00    |
| 3699   | 345 - N J FIRE EQUIPMENT                 | PO 44610 COF R2024-224 Fire Hose                   | 40,200.36 |             |
|        |                                          | PO 46417 Purchase of Boots for New Member          | 598.00    |             |
|        |                                          | PO 46885 Clean and Repair Turnout Gear             | 1,642.50  | 42,440.86   |
| 3700   | 368 - W B MASON CO., INC                 | PO 46939 copy paper - Municipal Building, Municip  | 799.80    |             |
|        |                                          | PO 47040 Blanket Purchase Order - Janitorial Supp  | 227.32    | 1,027.12    |
| 3701   | 390 - RT ENVIRONMENTAL SERVICES INC      | PO 46221 R2025-127 COF Professional Services for   | 3,485.00  | 3,485.00    |
| 3702   | 390 - RT ENVIRONMENTAL SERVICES INC      | PO 46730 Cert of Funds-Prof Svcs for Site Investi  | 6,835.00  | 6,835.00    |
| 3703   | 419 - KRISTI ANTHERS                     | PO 46988 TCCAA Monthly Meeting October             | 95.00     | 95.00       |
| 3704   | 440 - NJ DCA DIV CODES & STANDARDS       | PO 46971 Q3 FEE REPORT FOR NJ DCA STATE 2025       | 4,441.00  | 4,441.00    |
| 3705   | 495 - QUADIENT LEASING USA, INC          | PO 47044 Postage machine lease quarterly payment   | 1,125.00  | 1,125.00    |
| 3706   | 499 - NATURAL SYSTEMS UTILITIES          | PO 47069 June to September 2025 Electrical Agreeem | 19,563.51 | 19,563.51   |
| 3707   | 606 - FEDEX CUSTOM CRITICAL              | PO 46987 Fedex Shipping for Delux                  | 8.57      | 8.57        |
| 3708   | 677 - LAVERY, SELVAGGI & COHEN, PC       | PO 45223 COF - Meeting Retainer                    | 1,000.00  |             |
|        |                                          | PO 47074 2025 Professional Services - September    | 11,440.00 |             |
|        |                                          | PO 47075 2025 Professional Services Rendered -Sep  | 7,602.00  |             |
|        |                                          | PO 47075 2025 Professional Services Rendered -Sep  | 2,416.00  | 22,458.00   |
| 3709   | 687 - INDUSTRIAL COMMUNICATIONS INC      | PO 46944 Radio Maintenance Contract for October 2  | 997.98    |             |
|        |                                          | PO 46945 Repair of Portable Radio                  | 351.25    | 1,349.23    |
| 3710   | 733 - NJ ADVANCE MEDIA, LLC              | PO 46976 Legal Notice for 675 Corliss Ave Hearing  | 217.82    | 217.82      |
| 3711   | 741 - COOPER ALARM SYSTEMS INC           | PO 46784 Update panic system                       | 750.00    | 750.00      |
| 3712   | 772 - ULINE INC                          | PO 46862 Blanket Purchase Order - Parts            | 934.43    | 934.43      |
| 3713   | 863 - SYNCHRONY BANK                     | PO 46387 Blanket Purchase Order - Parts            | 192.20    | 192.20      |
| 3714   | 879 - MAYBERRY SALES & SERVICE INC       | PO 46977 Purchase of Carbide Chians for Chainsaw   | 785.98    | 785.98      |
| 3715   | 913 - PHOENIX ADVISORS LLC               | PO 46975 Municipal Advisor Services in connection  | 7,563.25  | 7,563.25    |
| 3716   | 942 - MCELWEE & QUINN LLC                | PO 47036 Financial Printing                        | 1,000.00  | 1,000.00    |
| 3717   | 953 - NORTHEAST PARTS GROUP LLC          | PO 46558 Blanket Purchase Order - Parts            | 13.66     |             |
|        |                                          | PO 46910 Blanket Purchase Order - Parts            | 652.75    | 666.41      |
| 3718   | 972 - BLOSKY & ASSOCIATES LLC            | PO 46599 Year end closing                          | 2,290.00  | 2,290.00    |
| 3719   | 998 - GRIFFITH-ALLIED TRUCKING LLC       | PO 47055 Gasoline usage                            | 811.82    |             |
|        |                                          | PO 47055 Gasoline usage                            | 11,579.21 | 12,391.03   |
| 3720   | 1019 - MICHAEL MOUSSA                    | PO 46902 Pizzas for 10/10 Municipal Alliance Even  | 104.00    | 104.00      |
| 3721   | 1041 - POLLUTION CONTROL FINANCING AUTH  | PO 46077 Disposal Fees                             | 27,325.06 | 27,325.06   |
| 3722   | 1050 - ANIMAL HEALTH CENTER              | PO 46994 Monthly Service Fees and Boarding for Se  | 529.75    |             |
|        |                                          | PO 46994 Monthly Service Fees and Boarding for Se  | 3,965.25  | 4,495.00    |
| 3723   | 1053 - TRIUS, INC                        | PO 46808 Blanket Purchase Order - Parts            | 163.00    | 163.00      |
| 3724   | 1060 - HORWITH TRUCKS INC                | PO 45181 Brakes & rotors for sanitation truck 25   | 10.09     | 10.09       |
| 3725   | 1146 - H & K GROUP, INC                  | PO 46524 Stone for sewer repair                    | 342.18    |             |
|        |                                          | PO 47072 Blanket Purchase Order - Macadam          | 1,318.25  | 1,660.43    |
| 3726   | 1165 - STEVEN M SIEGEL                   | PO 47081 Municipal Prosecutor                      | 6,666.66  | 6,666.66    |
| 3727   | 1180 - SERVICE ELECTRIC CABLE TV INC     | PO 46981 10/1/25-10/31/25 Services as per billing  | 241.43    | 241.43      |
| 3728   | 1202 - RRR AUTOMOTIVE LLC                | PO 46972 Window Tint 94-18 and 94-27               | 400.00    |             |
|        |                                          | PO 46991 Repairs for police cars from accident     | 6,807.87  |             |
|        |                                          | PO 46992 Fender repair from accident               | 504.00    |             |
|        |                                          | PO 47027 Repairs for police cars from accident     | 1,950.78  | 9,662.65    |
| 3729   | 1223 - HOME DEPOT CREDIT SERVICES        | PO 46388 Blanket Purchase Order - Parts            | 29.98     |             |
|        |                                          | PO 46698 Supplies, Plants, Equipment               | 180.34    |             |
|        |                                          | PO 46979 Blanket Purchase Order - Parts            | 662.65    | 872.97      |

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| Check# | Vendor                                          | Description                                       | Payment   | Check Total |
|--------|-------------------------------------------------|---------------------------------------------------|-----------|-------------|
| 3730   | 1281 - SIGNS & SAFETY DEVICES SALES & SERVICE D | PO 45962 Blanket Purchase Order - Signs           | 51.50     | 51.50       |
| 3731   | 1287 - FRANK RYMON & SONS INC                   | PO 46559 Blanket Purchase Order - Parts           | 45.98     | 45.98       |
| 3732   | 1311 - AMAZON CAPITAL SERVICES                  | PO 46914 Office Supplies                          | 159.63    | 159.63      |
| 3733   | 1311 - AMAZON CAPITAL SERVICES                  | PO 46966 2026 CALENDARS                           | 260.57    | 260.57      |
| 3734   | 1311 - AMAZON CAPITAL SERVICES                  | PO 46995 Trailer hitch receiver                   | 61.50     | 61.50       |
| 3735   | 1311 - AMAZON CAPITAL SERVICES                  | PO 46997 Phone chargers                           | 45.98     | 45.98       |
| 3736   | 1311 - AMAZON CAPITAL SERVICES                  | PO 47016 Laptop charging dock for presentations   | 199.98    | 199.98      |
| 3737   | 1311 - AMAZON CAPITAL SERVICES                  | PO 47048 LAMINATOR MACHINE                        | 131.76    | 131.76      |
| 3738   | 1354 - SANITATION EQUIPMENT CORP                | PO 46809 Blanket Purchase Order - Parts           | 1,293.20  | 1,293.20    |
| 3739   | 1363 - BRIAN T GRACE                            | PO 47078 Public Defender for October              | 2,000.00  | 2,000.00    |
| 3740   | 1372 - REEGS INC                                | PO 46402 Blanket Purchase Order - Batteries       | 319.90    | 319.90      |
| 3741   | 1395 - SHERRIE L BRUBAKER                       | PO 46804 Pony Rides/ National Night Out           | 650.00    | 650.00      |
| 3742   | 1401 - HAYDEE BALLESTER MONTERO                 | PO 47057 Interpreter Services Via Zoom October 22 | 150.00    | 150.00      |
| 3743   | 1408 - NIELSON FORD OF MORRISTOWN INC           | PO 46406 Cert of Funds-Purchase Two 2025 Ford Int | 48,023.55 | 48,023.55   |
| 3744   | 1414 - ESO SOLUTIONS INC                        | PO 46946 2026 Incident Reporting System Subscript | 1,161.16  | 1,161.16    |
| 3745   | 1447 - ARAE NETWORK SOLUTIONS LLC               | PO 47079 IT Invoices for October 2025             | 5,139.88  | 5,139.88    |
| 3746   | 1473 - ADVANCE FINANCIAL SERVICES               | PO 46807 Blanket Purchase Order - Parts           | 7.50      | 7.50        |
| 3747   | 1474 - CORPORATE BILLING, LLC                   | PO 46567 Blanket Purchase Order - Parts           | 241.96    | 241.96      |
| 3748   | 1474 - CORPORATE BILLING, LLC                   | PO 47035 Blanket Purchase Order - Parts           | 1,065.24  | 1,065.24    |
| 3749   | 1518 - ELIZABETH JUDGE WYANT                    | PO 47002 Consultant UEZ Admin                     | 2,800.00  | 2,800.00    |
| 3750   | 1533 - AT&T MOBILITY II LLC                     | PO 47076 Wireless phones & tablets                | 2,470.90  | 2,470.90    |
| 3751   | 1536 - CREATIVE MANAGEMENT INC                  | PO 46079 Diesel usage                             | 361.29    |             |
|        |                                                 | PO 46079 Diesel usage                             | 4,895.18  | 5,256.47    |
| 3752   | 1549 - First Commonwealth Bank                  | PO 46998 LED lighting contract-October 17 2025    | 733.30    | 733.30      |
| 3753   | 1556 - HOLLAND TOWNSHIP                         | PO 46993 Payment for Third Party OT Police covera | 1,965.25  | 1,965.25    |
| 3754   | 1558 - TARA GOMEZ                               | PO 47037 2025 Eyecare reimbursement               | 223.99    | 223.99      |
| 3755   | 1573 - EAS WATER COFFEE PAPER                   | PO 46274 Water Rental-Blanket                     | 55.87     | 55.87       |
| 3756   | 1576 - RUTH J MULLIGAN                          | PO 47056 Court Assistance for month of October 20 | 562.50    | 562.50      |
| 3757   | 1577 - DEERFOOT AUTO PARTS INC                  | PO 47053 Headlight for 94-12                      | 275.00    | 275.00      |
| 3758   | 1596 - CURTIS POWER SOLUTIONS LLC               | PO 47070 Blanket Purchase Order - service         | 3,361.68  | 3,361.68    |
| 3759   | 1602 - PMG SM PA LLC                            | PO 46790 Blanket Purchase Order - Field Paint     | 304.00    | 304.00      |
| 3760   | 1647 - HUNTERDON CTY ED. SVCS COMM.             | PO 47039 Fuel bid fee                             | 50.00     | 50.00       |
| 3761   | 1668 - DELMONT A COLE JR                        | PO 46286 Additional Lettering and Striping on 947 | 1,050.00  | 1,050.00    |
| 3762   | 1672 - FOLEY INC                                | PO 46366 R2025-118 COF Trash Pump                 | 60,575.00 | 60,575.00   |
| 3763   | 1677 - HANNAH DEWALT                            | PO 46719 Consultant UEZ Admin                     | 1,687.50  | 1,687.50    |
| 3764   | 1681 - BOROUGH OF ALPHA                         | PO 46942 September Postage 2025                   | 144.70    | 144.70      |
| 3765   | 1708 - MOTION INDUSTRIES INC                    | PO 46390 Sultzter Recirculation Waste Sludge Pump | 35,435.61 | 35,435.61   |
| 3766   | 1746 - DAN SWAYZE & SON, INC                    | PO 46732 Cert of Funds-Road Striping - R:2025-172 | 21,216.50 | 21,216.50   |
| 3767   | 1755 - BEAVER HOME IMPROVEMENT LLC              | PO 46840 Cert of Funds-Roof Repairs for Corliss-R | 27,820.53 | 27,820.53   |
| 3768   | 1758 - METZ INC                                 | PO 46348 Blanket Purchase Order - A/C Repairs     | 324.29    | 324.29      |
| 3769   | 1772 - BRIAN W. KRONICK                         | PO 47038 Services rendered as Arbitrator for Town | 800.00    | 800.00      |
| 3770   | 1797 - SERVICE TIRE TRUCK CENTER                | PO 46980 Blanket Purchase Order - Tires           | 2,624.71  |             |
|        |                                                 | PO 47050 Blanket Purchase Order - Tires           | 3,044.10  | 5,668.81    |
| 3771   | 2355 - LEXIS-NEXIS RISK DATA MGMT. C/O          | PO 46965 monthly contract fee                     | 117.82    | 117.82      |
| 3772   | 6659 - PENTELEDATA                              | PO 46999 Internet & Phone services 10/10/25-11/9/ | 704.65    |             |
|        |                                                 | PO 46999 Internet & Phone services 10/10/25-11/9/ | 94.95     | 799.60      |
| 3773   | 6827 - VALLEY BUSINESS SYSTEMS INC              | PO 46830 New Printer for BA office-Omnia R241203  | 1,236.08  | 1,236.08    |
| TOTAL  |                                                 |                                                   |           | 599,943.00  |

## Summary By Account

| ACCOUNT           | DESCRIPTION                             | CURRENT YR | APPROP. YEAR | NON-BUDGETARY | CREDIT |
|-------------------|-----------------------------------------|------------|--------------|---------------|--------|
| 01-194-16-609-000 | Miscellaneous Insurance Checks Received |            |              | 5,758.65      |        |
| 01-201-20-100-050 | Business Administrator - O/E            | 6,320.75   |              |               |        |
| 01-201-20-120-050 | Municipal Clerk - O/E                   | 568.10     |              |               |        |
| 01-201-20-155-050 | Legal Services                          | 20,842.00  |              |               |        |
| 01-201-20-165-050 | Engineering services                    | 3,521.75   |              |               |        |
| 01-201-21-180-050 | Land Use Administration                 | 217.82     |              |               |        |
| 01-201-23-220-050 | Employee Group Insurance                | 223.99     |              |               |        |
| 01-201-25-240-050 | Police Department - O/E                 | 3,275.15   |              |               |        |
| 01-201-25-265-050 | Fire Department - O/E                   | 4,439.88   |              |               |        |
| 01-201-25-275-050 | Municipal Prosecutor O/E                | 6,666.66   |              |               |        |
| 01-201-26-290-050 | Street & Roads - O/E                    | 1,369.75   |              |               |        |
| 01-201-26-300-050 | Public Works Administration - O/E       | 45.98      |              |               |        |
| 01-201-26-301-050 | PEOSHA                                  | 541.25     |              |               |        |
| 01-201-26-310-050 | Building & Grounds - O/E                | 7,277.38   |              |               |        |

## Summary By Account

| ACCOUNT           | DESCRIPTION                                 | CURRENT YR        | APPROP. YEAR | NON-BUDGETARY     | CREDIT            |
|-------------------|---------------------------------------------|-------------------|--------------|-------------------|-------------------|
| 01-201-26-315-050 | Vehicle Maintenance - O/E                   | 18,737.59         |              |                   |                   |
| 01-201-27-340-050 | Animal Control Services - O/E               | 3,965.25          |              |                   |                   |
| 01-201-28-370-050 | Recreation Service & Program - O/E          | 199.98            |              |                   |                   |
| 01-201-31-430-050 | Utility Expenses - Electricity              | 22,850.73         |              |                   |                   |
| 01-201-31-435-050 | Utility Expenses - Street Lighting          | 27,548.07         |              |                   |                   |
| 01-201-31-440-050 | Switchboard Expenses - O/E                  | 3,430.98          |              |                   |                   |
| 01-201-31-445-050 | Utility Expenses - Water                    | 1,421.49          |              |                   |                   |
| 01-201-31-460-050 | Bulk Purchases - Gasoline                   | 16,524.39         |              |                   |                   |
| 01-201-32-465-050 | Landfill/Solid Waste Disposal Costs         | 26,170.48         |              |                   |                   |
| 01-201-33-490-050 | Municipal Court - O/E                       | 1,112.16          |              |                   |                   |
| 01-201-33-495-050 | Public Defender - O/E                       | 2,000.00          |              |                   |                   |
| 01-201-47-390-050 | Maintenance of Free Public Library          | 585.97            |              |                   |                   |
| 01-201-47-396-050 | Recycling Tax (P.L. 2007, C. 311)           | 1,154.58          |              |                   |                   |
| 01-260-05-102     | Current Fund - Due to Claims                |                   |              | 0.00              | 191,211.78        |
| 01-271-55-000-000 | Reserve for DCA State Training Fees         |                   |              | 4,441.00          |                   |
| <b>TOTALS FOR</b> | <b>CURRENT FUND</b>                         | <b>181,012.13</b> | <b>0.00</b>  | <b>10,199.65</b>  | <b>191,211.78</b> |
| 02-213-41-506-000 | Public Safety - State Grants                |                   |              | 104.00            |                   |
| 02-213-41-671-000 | Other State Grants - Recreation             |                   |              | 450.00            |                   |
| 02-213-41-690-000 | Other State Grants - NPP                    |                   |              | 180.34            |                   |
| 02-260-05-102     | St/Fed Grants - Due to Claims Fund          |                   |              | 0.00              | 734.34            |
| <b>TOTALS FOR</b> | <b>STATE &amp; FEDERAL GRANTS</b>           | <b>0.00</b>       | <b>0.00</b>  | <b>734.34</b>     | <b>734.34</b>     |
| 04-215-55-933-000 | O:2017-03/O:2021-05 Improvements Authorized |                   |              | 27,820.53         |                   |
| 04-215-55-943-000 | O:2022-19 Improvements Authorized           |                   |              | 18,109.00         |                   |
| 04-215-55-945-000 | O:2023-10 Improvement Authorizations        |                   |              | 72,820.25         |                   |
| 04-215-55-946-000 | NJDOT Improvement Authorization             |                   |              | 15,328.25         |                   |
| 04-215-55-947-000 | O2024-15 Improvement Authorizations         |                   |              | 40,460.36         |                   |
| 04-215-55-948-000 | O2025-10 Improvement Authorizations         |                   |              | 69,436.88         |                   |
| 04-260-05-102     | Capital - Due to Claims Fund                |                   |              | 0.00              | 243,975.27        |
| <b>TOTALS FOR</b> | <b>CAPITAL FUND</b>                         | <b>0.00</b>       | <b>0.00</b>  | <b>243,975.27</b> | <b>243,975.27</b> |
| 07-201-55-510-050 | Sewer Utility OE                            | 28,054.30         |              |                   |                   |
| 07-260-05-102     | Sewer Utility - Due to Claims Fund          |                   |              | 0.00              | 28,054.30         |
| <b>TOTALS FOR</b> | <b>SEWER UTILITY</b>                        | <b>28,054.30</b>  | <b>0.00</b>  | <b>0.00</b>       | <b>28,054.30</b>  |
| 08-216-55-580-000 | O:2023-12 Various Capital Improvements      |                   |              | 35,435.61         |                   |
| 08-260-05-102     | Sewer Capital - Due to Claims Fund          |                   |              | 0.00              | 35,435.61         |
| <b>TOTALS FOR</b> | <b>SEWER CAPITAL</b>                        | <b>0.00</b>       | <b>0.00</b>  | <b>35,435.61</b>  | <b>35,435.61</b>  |
| 12-260-05-102     | Planning Board - Due to Claims Fund         |                   |              | 0.00              | 796.50            |
| 12-286-56-851-000 | Land Use Escrows                            |                   |              | 796.50            |                   |
| <b>TOTALS FOR</b> | <b>Land Use Board Escrow</b>                | <b>0.00</b>       | <b>0.00</b>  | <b>796.50</b>     | <b>796.50</b>     |
| 13-260-05-102     | Dog Trust - Due To Claims Fund              |                   |              | 0.00              | 529.75            |
| 13-288-56-000-851 | Animal Control Expenditures                 |                   |              | 529.75            |                   |
| <b>TOTALS FOR</b> | <b>DOG TRUST FUND</b>                       | <b>0.00</b>       | <b>0.00</b>  | <b>529.75</b>     | <b>529.75</b>     |
| 16-260-05-102     | Section 8 - Due to Claims Fund              |                   |              | 0.00              | 2,290.00          |
| 16-289-56-081-000 | Section 8 Spending Reserves                 |                   |              | 2,290.00          |                   |
| <b>TOTALS FOR</b> | <b>SECTION 8 PROGRAM</b>                    | <b>0.00</b>       | <b>0.00</b>  | <b>2,290.00</b>   | <b>2,290.00</b>   |

## Summary By Account

| ACCOUNT           | DESCRIPTION                      | CURRENT YR  | APPROP. YEAR | NON-BUDGETARY    | CREDIT           |
|-------------------|----------------------------------|-------------|--------------|------------------|------------------|
| 17-260-05-102     | Trust - Due to Claims Fund       |             |              | 0.00             | 82,013.00        |
| 17-286-56-858-000 | Engineers Inspections            |             |              | 82,013.00        |                  |
| <b>TOTALS FOR</b> | <b>GENERAL TRUST FUND</b>        | <b>0.00</b> | <b>0.00</b>  | <b>82,013.00</b> | <b>82,013.00</b> |
| 23-260-05-102     | Open Space Trust-Due to Clearing |             |              | 0.00             | 10,320.00        |
| 23-292-56-025-000 | Dedication by Rider              |             |              | 10,320.00        |                  |
| <b>TOTALS FOR</b> | <b>Open Space Trust Fund</b>     | <b>0.00</b> | <b>0.00</b>  | <b>10,320.00</b> | <b>10,320.00</b> |
| 25-260-05-102     | Due to Claims                    |             |              | 0.00             | 4,582.45         |
| 25-292-56-026-000 | Dedication by Rider (UEZ)        |             |              | 4,582.45         |                  |
| <b>TOTALS FOR</b> | <b>Urban Enterprise Zone</b>     | <b>0.00</b> | <b>0.00</b>  | <b>4,582.45</b>  | <b>4,582.45</b>  |

|                                                      |            |
|------------------------------------------------------|------------|
| Total to be paid from Fund 01 CURRENT FUND           | 191,211.78 |
| Total to be paid from Fund 02 STATE & FEDERAL GRANTS | 734.34     |
| Total to be paid from Fund 04 CAPITAL FUND           | 243,975.27 |
| Total to be paid from Fund 07 SEWER UTILITY          | 28,054.30  |
| Total to be paid from Fund 08 SEWER CAPITAL          | 35,435.61  |
| Total to be paid from Fund 12 Land Use Board Escrow  | 796.50     |
| Total to be paid from Fund 13 DOG TRUST FUND         | 529.75     |
| Total to be paid from Fund 16 SECTION 8 PROGRAM      | 2,290.00   |
| Total to be paid from Fund 17 GENERAL TRUST FUND     | 82,013.00  |
| Total to be paid from Fund 23 Open Space Trust Fund  | 10,320.00  |
| Total to be paid from Fund 25 Urban Enterprise Zone  | 4,582.45   |
|                                                      | 599,943.00 |

## Checks Previously Disbursed

|          |                                |           |                                    |            |            |
|----------|--------------------------------|-----------|------------------------------------|------------|------------|
| 3666     | USPS                           | PO# 47000 | 4TH QUARTER SEWER BILLING          | 3,887.96   | 10/20/2025 |
| 3668     | DUMOR CONTRACTING INC          | PO# 45881 | Cert of Funds-Hudson St Phase 2 -  | 37,347.80  | 10/22/2025 |
| 3671     | N J YOUTH CORP OF PHILLIPSBURG | PO# 47029 | Reimbursement for NJYC-FY2026- 10/ | 42,500.00  | 10/28/2025 |
| 3672     | ALEX IBARRA                    | PO# 47060 | Consultant UEZ Admin               | 2,450.00   | 10/31/2025 |
| 28740059 | St of NJ - Dept of Treasury    | PO# 46974 | October 2025 SHBP                  | 224,023.91 | 10/15/2025 |
|          |                                |           |                                    | 310,209.67 |            |

| Totals by fund                 | Previous Checks/Voids | Current Payments  | Total             |
|--------------------------------|-----------------------|-------------------|-------------------|
| Fund 01 CURRENT FUND           |                       | 191,211.78        | 191,211.78        |
| Fund 02 STATE & FEDERAL GRANTS | 42,500.00             | 734.34            | 43,234.34         |
| Fund 04 CAPITAL FUND           | 37,347.80             | 243,975.27        | 281,323.07        |
| Fund 07 SEWER UTILITY          | 3,887.96              | 28,054.30         | 31,942.26         |
| Fund 08 SEWER CAPITAL          |                       | 35,435.61         | 35,435.61         |
| Fund 12 Land Use Board Escrow  |                       | 796.50            | 796.50            |
| Fund 13 DOG TRUST FUND         |                       | 529.75            | 529.75            |
| Fund 16 SECTION 8 PROGRAM      |                       | 2,290.00          | 2,290.00          |
| Fund 17 GENERAL TRUST FUND     |                       | 82,013.00         | 82,013.00         |
| Fund 20 PAYROLL AGENCY FUND    | 224,023.91            |                   | 224,023.91        |
| Fund 23 Open Space Trust Fund  |                       | 10,320.00         | 10,320.00         |
| Fund 25 Urban Enterprise Zone  | 2,450.00              | 4,582.45          | 7,032.45          |
| <b>BILLS LIST TOTALS</b>       | <b>310,209.67</b>     | <b>599,943.00</b> | <b>910,152.67</b> |

## **ORDINANCE 2025-18**

### **AN ORDINANCE OF THE TOWN OF PHILLIPSBURG, COUNTY OF WARREN, STATE OF NEW JERSEY, AMENDING CHAPTER 625-57 B-2 BUSINESS-HIGHWAY ZONE USE OVERLAY ZONE IN THE TOWN**

**WHEREAS**, The Town of Phillipsburg desires to amend Chapter 625-57 B-2 Business – Highway Zone to provide for conditional uses.

**WHEREAS**, multi-family uses with first floor residential will be listed as a permitted conditional use in B-2 Business zone for existing lots that are less than .25 acres/10,890 square feet, provide for off street parking for each unit in accordance for New Jersey residential site improvement standards, provide that driveway access is not from Route 22 right of way and have lot frontage along Route 22.

**WHEREAS**, single family homes on existing lots will be permitted as conditional use subject that they provide off street parking that conforms to New Jersey Residential Site Improvement Standards without access to Route 22.

**NOW THEREFORE BE IT ORDAINED** by the Town Council, Town of Phillipsburg, County of Warren, State of New Jersey that following ordinance are hereby adopted

**NOW THEREFORE BE IT ALSO ORDAINED** by the Town Council, Town of Phillipsburg, County of Warren, State of New Jersey that Chapter 625-59 Conditional Use shall contain

#### **Section 1**

§ 625-59 – reserved is repealed and replaced as follows:

§ 625-59 Conditional Uses – B-2 Business – Highway Zone

- A. Single family dwelling and Multi-family dwellings less than 2 units per lot
  - a. No expansion of existing principal structure footprint or square footage dwelling > 500 square feet
  - b. Provides for residential parking standards for off-street parking that meet or exceed New Jersey Residential Site improvements standard.
  - c. Driveway/parking pad access is not permitted to provide direct access Route 22 right of way
  - d. Lot size maximum lot area of .25 acres (10,890 square feet) or less
    - i. Lot must have existed prior to October 1, 2025
  - e. Maximum height of 2.5 stories
  - f. Maximum height of 35 from average grade to roof peak.
  - g. Maximum height requirements shall not apply to existing principal structure should the building height not be modified or expanded.
  - h. Minimum square footage of 800 square feet per residential unit
  - i. Maximum square footage of all dwelling units 3,500 square feet.

## **Section 2**

All ordinances or parts of ordinances inconsistent with this ordinance are hereby repealed to the extent of such inconsistencies.

## **Section 3**

If any article, section, subsection, paragraph, phrase or sentence of this ordinance is, for any reason, declared to be unconstitutional or invalid, such article, section, subsection, paragraph, phrase or sentence shall be deemed severable.

## **Section 4**

This ordinance shall take effect immediately upon final publication as provided by law.

**ATTEST:**

**TOWN OF PHILLIPSBURG**

---

Susan Turner  
Municipal Clerk  
Dated:

---

Randy S. Piazza Jr.  
Mayor

## **NOTICE**

NOTICE IS HEREBY GIVEN that at a regular meeting of the Town Council of the Town of Phillipsburg held on October 22, 2025 at the Phillipsburg Senior Center, 310 Firth Street, Phillipsburg, New Jersey, the foregoing Ordinance was presented for first reading. Second reading will occur at 6:00 p.m. on Wednesday, November 12, 2025 at the Phillipsburg Senior Center located at 310 Firth Street, Phillipsburg, NJ 08865 whereupon a public hearing shall be held and all interested persons may speak on the aforementioned ordinance.

---

Susan Turner  
Municipal Clerk

# Phillipsburg Zoning Districts

Sources: Town of Phillipsburg,  
NJGIN MapView Data, NJDEP, NJDOT  
May 2021



## Municipalities

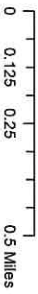
### Parcels

### Zoning

- ☐ B-1 Office – General
- ☐ B-2 Business – General
- ☐ B-3 Office – Central Business District
- ☐ B-4 Business – Central Business District
- ☐ B-5 Business – South Main
- ☐ B-6 Business – Neighborhood
- ☐ I-1 Industrial – Light
- ☐ I-2 Industrial – Heavy
- ☐ IPAC Planned Adult Community Overlay
- ☐ PCPRA Phillipsburg Commerce Park Redevelopment Area
- ☐ R-50 Residential – 5,000 S.F. Lots
- ☐ R-75 Residential – 7,500 S.F. Lots
- ☐ R-MF Residential – Multi Family
- ☐ RRA-1 Riverfront Redevelopment Area – Industrial
- ☐ RRA-2 Riverfront Redevelopment Area – Union Square
- ☐ RRA-3 Riverfront Redevelopment Area – Recreational/Heritage
- ☐ RRA-4 Riverfront Redevelopment Area – Mixed Use
- ☐ RRA-5 Riverfront Redevelopment Area – Riverside Residential
- ☐ RRA-6 Riverfront Redevelopment Area – Riverside Commercial
- ☐ SMRA 168-172 South Main Redevelopment Area

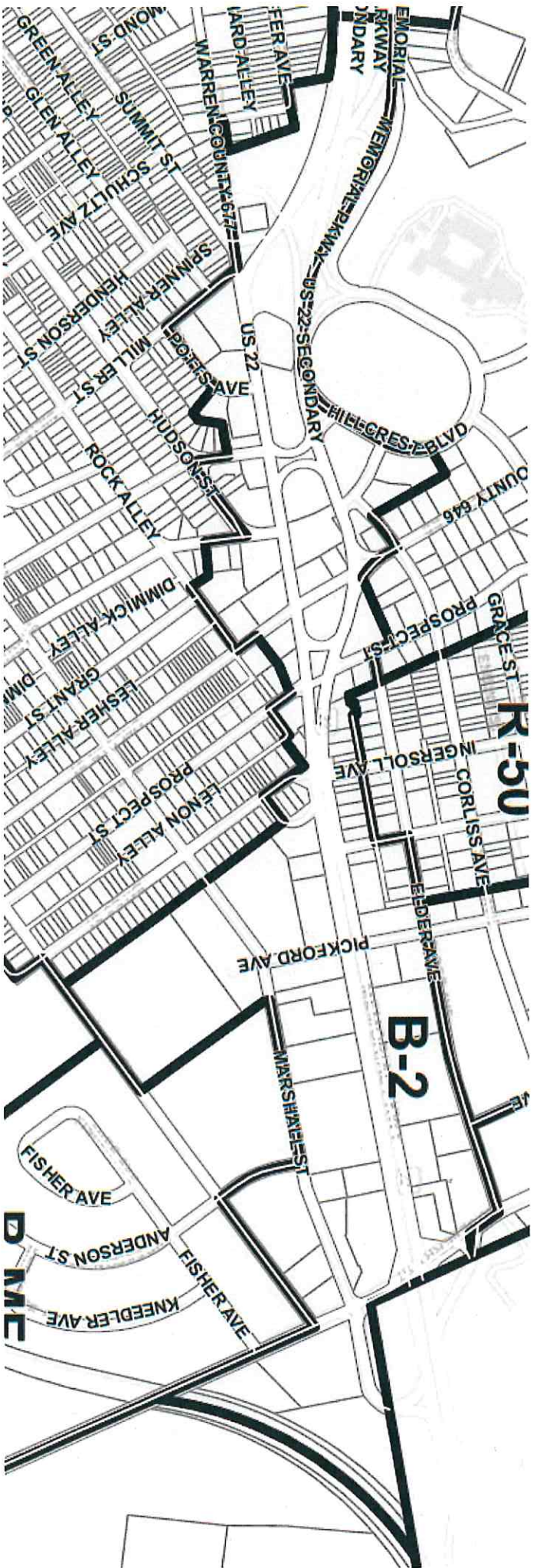


Updated by Ordinance 2021-14 on May 5, 2021



High lighted area  
enlarged (attached)





Highlighted area B-2 zoning map 02025-18

## **ORDINANCE NO. 2025-19**

### **ORDINANCE OF THE TOWN OF PHILLIPSBURG, COUNTY OF WARREN, STATE OF NEW JERSEY AMENDING AND SUPPLEMENTING SECTION 1-16 ENTITLED “RETURN CHECK SERVICE CHARGE; SUBSEQUENT PAYMENT; STOP PAYMENT FEES OF CHAPTER 1 – GENERAL PROVISIONS – AND SECTION 123-7 ENTITLED “PAYMENT OF CHARGES; RETURNED CHECKS – OF CHAPTER 123 ENTITLED “SEWER UTILITY” TO AMEND THE FEES ESTABLISHED BY THE REFERENCED SECTIONS AS THEY RELATE TO INSUFFICIENT FUNDS/ DISHONORED CHECKS AND STOP PAYMENT REQUESTS**

**WHEREAS**, the Town Council of the Town of Phillipsburg, County of Warren, State of New Jersey wishes to amend Section 1-16 – Return Check Service Charge; Subsequent Payment; Stop-Payment Fee – of Chapter 1 entitled “General Provisions” of the Phillipsburg Town Code to increase the fees for insufficient funds/dishonored checks and stop payment requests; and

**WHEREAS**, the Town Council also wishes to amend Section 123-7 – Payment of Charges; Returned Checks – of Chapter 123 entitled “Sewer Utility” to increase the fees for insufficient funds/dishonored checks; and

**WHEREAS**, presently, the fee for insufficient funds or dishonored checks is twenty dollars (\$20.00) and the fee for a stop payment request is twenty-five dollars (\$25.00); and

**WHEREAS**, the Town of Phillipsburg believe that the twenty-dollar (\$20.00) and twenty-five-dollar (\$25.00) fees merit an increase to be consistent with the relevant costs associated therewith; and

**WHEREAS**, the Town Council of the Town of Phillipsburg believes that increasing the fees from twenty dollars (\$20.00) and twenty-five dollars (\$25.00), respectively, to thirty-five dollars (\$35.00) is in the best interest of the Town and its residents.

**NOW, THEREFORE, BE IT ORDAINED** by the Town Council of the Town of Phillipsburg, County of Warren, State of New Jersey that Section 1-16 – Return Check Service Charge; Subsequent Payment; Stop-Payment Fee – of Chapter 1 entitled “General Provisions” and Section 123-7 – Payment of Charges; Returned Checks – of Chapter 123 entitled “Sewer Utility” of the Phillipsburg Town Code be amended and supplemented to increase the fees pronounced therein from twenty dollars (\$20.00) and twenty-five dollars (\$25.00), respectively, to thirty-five dollars (\$35.00), as follows:

#### **SECTION I:**

Deletions to this Section shall be delineated by strikethrough text, ~~thusly~~.

Additions to this Section shall be delineated by underlined text, thusly.

**§ 1-16. Return Check Service Charge; Subsequent Payment; Stop-Payment Fee.**

- A. In the event that any check tendered for the payment of municipal fee for any permit, license or other application is returned to any agency or department of the Town of Phillipsburg for insufficient funds, or is dishonored by the bank upon which it is drawn, there shall be assessed to the payor a service charge in the amount of ~~\$20~~ \$35.00.
- B. [. . .]
- C. In the event that any recipient of a check issued by the Town of Phillipsburg requests the Town to stop payment of the check due to, among other things, loss or destruction of the check, there shall be assessed to the recipient a stop-payment fee in the amount of ~~\$25~~ \$35.00.

**SECTION II:**

Deletions to this Section shall be delineated by strikethrough text, ~~thusly~~.

Additions to this Section shall be delineated by underlined text, thusly.

**§ 123-7. Payment of Charges; Returned Checks.**

- A. Payment of municipal sewer user shall be made to the Town of Phillipsburg, Municipal Sewer Utility.
- B. In the event that any check tendered for the payment of municipal sewer charges is returned to the Sewer Utility for insufficient funds or is dishonored by the bank upon which it is drawn, there shall be assessed to the account of the taxpayer a service charge in the amount of ~~\$20~~ \$35.00 for the handling of said check. That ~~\$20~~ \$35.00 shall become a lien against the property in question in the same manner as delinquent sewer bills in the Town of Phillipsburg.
- C. Subsequent payments may be required by the Sewer Utility Collector to be made by cash, certified check or cashier's check for all future payments.

**SECTION III: Severability.**

The various parts, sections and clauses of this Ordinance are hereby declared to be severable. If any part, sentence, paragraph, section or clause is adjudged unconstitutional or invalid by a court of competent jurisdiction, the remainder of this Ordinance shall not be affected thereby.

**SECTION IV: Repealer.**

Any ordinance or parts thereof in conflict with the provisions of this Ordinance are hereby repealed as to their inconsistencies only.

**SECTION V: Effective Date.**

This Ordinance shall take effect upon final passage and publication as provided by law.

## **NOTICE**

**NOTICE** is hereby given that the foregoing Ordinance was introduced to pass on first reading at a regular meeting of the Council of the Town of Phillipsburg held on October 22, 2025, and ordered published in accordance with the law. Said Ordinance will be considered for final reading and adoption at a regular meeting of the Town Council to be held on November 12, 2025, at 6:00 PM or as soon thereafter as the Town Council may hear this Ordinance at the Municipal Building, 120 Filmore Street, Phillipsburg, New Jersey, at which time all persons interested may appear for or against the passage of said Ordinance.

## **CERTIFICATION**

I, Susan Turner, Acting Municipal Clerk for the Town of Phillipsburg, do hereby certify that the foregoing is a true copy of an Ordinance duly adopted by the Town Council at their meeting.

---

Susan Turner  
Acting Municipal Clerk

## ORDINANCE NO. 2025-20

### ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF PHILLIPSBURG, COUNTY OF WARREN, STATE OF NEW JERSEY AMENDING AND SUPPLEMENTING SECTION 67-23 – SCHEDULE VII, STOP INTERSECTIONS – OF CHAPTER 67 ENTITLED “VEHICLES AND TRAFFIC” TO REMOVE THE ALL-WAY STOP SIGNS ON SUMMIT AVENUE AT THE INTERSECTION OF RAYMOND STREET

**WHEREAS**, on May 28, 2025, the Town Council of the Town of Phillipsburg adopted Ordinance No. 2025-11 which amended Section 67-23 – Schedule VII, Stop Intersections – of Chapter 67 entitled “Vehicles and Traffic” of the Phillipsburg Town Code that established a four-way stop sign at the intersection of Summit Avenue and Raymond Street; and

**WHEREAS**, the Town Council now wishes to further amend Section 67-23 to remove the imposition of a four-way stop sign at the intersection of Summit Avenue and Raymond Street; and

**WHEREAS**, the Town Council believes that such amendment is in the best interest of the Town and its Residents.

**NOW, THEREFORE, BE IT ORDAINED** by the Town Council of the Town of Phillipsburg, County of Warren, State of New Jersey that Section 67-23 – Schedule VII, Stop Intersections – of Chapter 67 entitled “Vehicles and Traffic” of the Phillipsburg Town Code is hereby amended and supplemented to remove the imposition of a four-way stop sign at the intersection of Summit Avenue and Raymond Street; as follows:

#### **SECTION I:**

##### **§ 67-23. Schedule VII, Stop Intersections.**

Deletions to this Section shall be delineated as strikethrough text, ~~thusly~~.

STOP SIGN ON

AT INTERSECTION OF

[. . .]

~~All approaches Summit Avenue & Raymond Street~~

#### **SECTION II: Severability.**

The various parts, sections and clauses of this Ordinance are hereby declared to be severable. If any part, sentence, paragraph, section or clause is adjudged unconstitutional or invalid by a court of competent jurisdiction, the remainder of this Ordinance shall not be affected thereby.

#### **SECTION III: Repealer.**

Any ordinance or parts thereof in conflict with the provisions of this Ordinance are hereby repealed as to their inconsistencies only.

#### **SECTION IV: Effective Date.**

This Ordinance shall take effect upon final passage and publication as provided by law.

#### **NOTICE**

**NOTICE** is hereby given that the foregoing Ordinance was introduced to pass on first reading at a regular meeting of the Council of the Town of Phillipsburg held on November 12, 2025, and ordered published in accordance with the law. Said Ordinance will be considered for final reading and adoption at a regular meeting of the Town Council to be held on December 10, 2025, at 6:00 PM or as soon thereafter as the Town Council may hear this Ordinance at the Municipal Building, 120 Filmore Street, Phillipsburg, New Jersey, at which time all persons interested may appear for or against the passage of said Ordinance.

Susan Turner, Acting Municipal Clerk

**RESOLUTION NO. 2025-216**

**RESOLUTION OF THE TOWN OF PHILLIPSBURG, COUNTY OF WARREN, STATE OF NEW JERSEY PROVIDING FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE BUDGET OF THE MUNICIPALITY PURSUANT TO THE RELEVANT PROVISIONS OF N.J.S.A. 40A:4-87 (CHAPTER 159, P.L. 1948) – AQUA ROAD RESTORATIONS DONATION**

**WHEREAS**, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item(s) shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget; and

**WHEREAS**, said Director may also approve the insertion of an item of appropriation for equal amount.

**NOW, THEREFORE, BE IT RESOLVED** by the Town Council of the Town of Phillipsburg, County of Warren, State of New Jersey that the Director of the Division of Local Government Services is hereby requested to approve the insertion of an item of revenue in the Phillipsburg Town Budget of the year 2025 in the sum of forty-seven thousand and eighteen dollars and forty-four cents (\$47,018.44) under Category 3. Miscellaneous – Section F: Special Item of Revenue Anticipated with Prior Written Consent of the Director of Local Government Services – Public and Private Revenues Offset with Appropriations: AQUA Road Restoration Donation.

**BE IT FURTHER RESOLVED** that the sum of forty-seven thousand and eighteen dollars and forty-four cents (\$47,018.44) be and is hereby appropriated under the caption of: 8. General Appropriations (A) Operations – Excluded from “CAPS” AQUA Road Restoration Donation.

**CERTIFICATION**

I, Susan Turner, Acting Municipal Clerk of the Town of Phillipsburg, County of Warren, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution, adopted by the Town Council of the Town of Phillipsburg at a meeting held on November 12, 2025.

---

Susan Turner, Acting Municipal Clerk





AQUA NEW JERSEY INC.  
10 BLACK FOREST RD  
Hamilton, NJ 08691

September 30, 2025



>000011 6979385 0001 092574 BULK 8621023  
TOWN OF PHILLIPSBURG  
120 FILMORE ST  
PHILLIPSBURG NJ 08865

VENDOR NUMBER 0300036098  
Check Date September 30, 2025  
Check Number 9190020227  
Check Amount \$41,600.00

PAGE: 1 OF 1

| Date     | Invoice Number | Description | Gross Amount | Adjustment | Net Amount  |
|----------|----------------|-------------|--------------|------------|-------------|
| 09/29/25 | 1140           | 1900010244  | \$41,600.00  | \$0.00     | \$41,600.00 |
| TOTAL    |                |             | \$41,600.00  | \$0.00     | \$41,600.00 |

3303R6 (10/24)



AQUA NEW JERSEY INC.  
10 BLACK FOREST RD  
Hamilton, NJ 08691

TOWN OF PHILLIPSBURG  
120 FILMORE ST  
PHILLIPSBURG, NJ 08865

9190020227  
September 30, 2025  
55 - 277 / 312

Void after 180 days

\*\*\*\*\*\$41,600.00\*\*\*\*

FORTY-ONE THOUSAND SIX HUNDRED DOLLARS AND 00/100

PNC Bank, N.A. 060



Authorized Signature

DOCUMENT CONTAINS COLORED BACKGROUND ON WHITE PAPER, "VOID" FEATURE, SIMULATED WATERMARK (REVERSE SIDE), MICRO-PRINT BORDER. 

9190020227 031202770 8026224535

**RESOLUTION NO. 2025-217**

**RESOLUTION OF THE TOWN OF PHILLIPSBURG, COUNTY OF WARREN, STATE OF NEW JERSEY, AMENDING RESOLUTION NO. 2025-34, CONCERNING THE AUTHORIZATION OF THE EXECUTION OF SHARED SERVICES AGREEMENT WITH PREVENTION IS KEY, INC. FOR OPIOID-RELATED TREATMENT AND COUNSELLING USING FUNDS FROM THE NATIONAL OPIOID SETTLEMENT, TO INCLUDE ADDITIONAL FUNDING**

**WHEREAS**, on February 12, 2025, the Town Council of the Town of Phillipsburg, County of Warren, State of New Jersey passed Resolution No. 2025-34, which authorized the execution of a Shared Services Agreement with Prevention is Key, Inc. for opioid-related treatment and counseling for the residents of the Town of Phillipsburg, using funds from the National Opioid Settlement, not exceeding \$286,000.00; and

**WHEREAS**, the Town Council has recently been made aware that additional funds have become available for the project; and

**WHEREAS**, the Town Council wishes to amend Resolution No. 2025-34 to increase the total amount of the project by \$27,451.73, which reflects the amount of additional funds; and

**WHEREAS**, the total amount for the Shared Services Agreement shall be \$313,451.73, which is comprised of the original \$286,000.00 amount, plus the additional \$27,451.73.

**NOW, THEREFORE, BE IT RESOLVED** by the Town Council of the Town of Phillipsburg, County of Warren, State of New Jersey that Resolution No. 2025-34, authorizing the execution of a Shared Services Agreement with Prevention is Key, Inc. for Opioid-Related Treatment and Counseling for the residents of the Town, using funds from the National Opioid Settlement, is hereby amended to increase the total amount from \$286,000.00 to \$313,451.73.

**CERTIFICATION**

I, Susan Turner, Acting Municipal Clerk for the Town of Phillipsburg, do hereby certify that the foregoing is a true copy of a resolution duly adopted by the Town Council at its November 12, 2025 meeting.

---

Susan Turner

Acting Municipal Clerk

**R2025-218**

**RESOLUTION APPOINTING EB EMPLOYEE SOLUTIONS, LLC, DBA AS THE  
DIFFERENCE CARD TO PROVIDE HRA SERVICES FOR THE TOWN OF  
PHILLIPSBURG**

**WHEREAS**, the Town of Phillipsburg (hereinafter the "Town" as appropriate) is a municipality of the County of Warren and is subject to certain requirements of the Local Public Contracts Law; and

**WHEREAS**, the Town resolve to award a professional service agreement in accordance with a fair an open process pursuant to N.J.S.A. 19:44A-20.4 et. seq.

**NOW THEREFORE BE IT RESOLVED THAT:**

The EB Employee Solutions, LLC, dba as The Difference Card (hereinafter the VENDOR) with a business address of 200 Business Park Drive, Suite 311, Armonk, NY 10504 is appointed to provide HRA Services for the period January I, 202 through December 31, 2026.

**BE IT FURTHER RESOLVED THAT:** All associated fees due to the VENDOR will be paid by the Town directly to VENDOR.

**BE IT FURTHER RESOLVED THAT:** the Mayor and Business Administrator are hereby authorized to execute contracts between the Town and the VENDOR set forth in this resolution with terms and conditions as required by the Town.

**BE IT FURTHER RESOLVED THAT:** the VENDOR shall execute said contract prepared by the Town and supply any surety bond along with errors and omissions coverage if required by law or deemed necessary in the sole discretion of the COMMISSION.

**CERTIFICATION**

I, Susan Turner, Acting Municipal Clerk of the Town of Phillipsburg, County of Warren and State of New Jersey do hereby certify the foregoing to be true and correct copy of a Resolution adopted by Council at a meeting held on November 12, 2025.

---

Susan Turner, Acting Municipal Clerk

**RESOLUTION NO. 2025-219**

**RESOLUTION OF THE TOWN OF PHILLIPSBURG, COUNTY OF WARREN, STATE OF NEW JERSEY AUTHORIZING FINAL PAYMENT IN THE AMOUNT OF \$67,157.50 TO MONTANA CONSTRUCTION, INC. FOR THE WASTEWATER CONVEYANCE IMPROVEMENTS – SAWMILL ROAD HEADWORKS PROJECT AND AUTHORIZING A REDUCTION IN THE OVERALL CONTRACT PRICE BY \$256.66**

**WHEREAS**, the Town of Phillipsburg previously awarded a contract to Montana Construction, Inc., 80 Contant Avenue, Lodi, New Jersey 07644 for the Wastewater Conveyance Improvements – Sawmill Road Headworks Project; and

**WHEREAS**, all work has been completed in accordance with the contact documents and a recommendation for payment in the amount of sixty-seven thousand, one hundred and fifty-seven dollars and fifty cents (\$67,157.50), which amount includes the amount due (\$54,018.09) and the retainage (\$13,139.41,) has been recommended by the Town Engineer; and

**WHEREAS**, the original contract price awarded to Montana Construction, Inc. was \$657,222.00; and

**WHEREAS**, following the completion of all necessary work by the Contractor, it was determined that a final contract reduction in the amount of \$256.66 is necessary; and

**WHEREAS**, the Town Council desires to authorize payment as detailed above and to authorize a contract reduction in the amount of \$256.66; and

**WHEREAS**, sufficient funding is available as evidenced by the attached certification of funds.

**NOW, THEREFORE, BE IT RESOLVED** by the Town Council of the Town of Phillipsburg, County of Warren, State of New Jersey, that payment in the amount of sixty-seven thousand, one hundred and fifty-seven dollars and fifty cents (\$67,157.50), which amount includes the amount due (\$54,018.09) and the retainage (\$13,139.41) is hereby authorized to be made to Montana Construction, Inc. in connection with the Wastewater Conveyance Improvements – Sawmill Road Headworks Project, as detailed above.

**BE IT FURTHER RESOLVED** that a contract reduction in the amount of \$256.66 is hereby approved.

**CERTIFICATION**

I, Susan Turner, Acting Municipal Clerk for the Town of Phillipsburg, do hereby certify that the foregoing is a true copy of a resolution duly adopted by the Town Council at their November 12, 2025 meeting.

---

Susan Turner, Acting Municipal Clerk

**RESOLUTION NO. 2025-220**

**RESOLUTION OF THE TOWN OF PHILLIPSBURG, COUNTY OF WARREN, STATE OF NEW JERSEY AWARDING THE CONTRACT FOR THE 2025 ROAD PROGRAM CURB RAMP IMPROVEMENTS TO Diamond Construction, Inc.**

**WHEREAS**, the Town Council of the Town of Phillipsburg, County of Warren, State of New Jersey solicited bids for 2025 Road Program Curb Ramp Improvements; and

**WHEREAS**, the bid due date was on October 30, 2025, wherein two (2) bids were received; and

**WHEREAS**, the Town Engineer reviewed the received bids and provided a report, dated November 6, 2025, which is attached hereto and made part hereof, wherein the Engineer recommends the contract for the above-captioned project to be awarded to Diamond Construction, Inc. of Brick, New Jersey, as the lowest responsible bidder; and

**WHEREAS**, the award of this contract is subject to certification of funds issued by the Town Chief Financial Officer; and

**NOW, THEREFORE, BE IT RESOLVED** by the Town Council of the Town of Phillipsburg, County of Warren, State of New Jersey that the contract for the 2025 Road Program Curb Ramp Improvements is hereby awarded to Diamond Construction, Inc. as the lowest responsible bidder.

**BE IT FURTHER RESOLVED** that the award of such contract is contingent upon a certification of funds issued by the Town Chief Financial Officer.

**BE IT FURTHER RESOLVED** that the Mayor, Town Administrator, Chief Financial Officer, Town Qualified Purchasing Agent, Town Clerk, and/or any other duly designated representative thereof be and are hereby authorized to execute any and all relevant documents and to take any and all action necessary to effectuate the purpose of this Resolution.

**CERTIFICATION**

I, Susan Turner, Acting Municipal Clerk for the Town of Phillipsburg, do hereby certify that the foregoing is a true copy of a resolution duly adopted by the Town Council at their November 12, 2025 meeting.

---

Susan Turner  
Acting Municipal Clerk.

November 6, 2025

Craig Broton  
Business Administrator  
Town of Phillipsburg

Re: Recommendation of Award  
2025 Road Program – Curb Ramp Improvements  
Town of Phillipsburg  
Project No. 9100 – 2025 Gen

Dear Mr. Broton,

On October 30, 2025, bids were received and opened for the above referenced project. There were two (2) bids received, Diamond Construction, Inc. of Brick, New Jersey is the lowest responsible bidder.

Based on a review of bid documents submitted, we recommend awarding the contract to Diamond Construction, Inc. for the amount of \$797,370.00, subject to certification of funds by the Town CFO. The project includes replacement of approximately 157 curb ramps. Project funding share would be anticipated to be \$391,037.65 Elizabethtown Gas Escrow, \$163,029.16 and remainder Town funds.

Please advise should there be any questions.

Very truly yours,  
**Van Cleef Engineering Associates**

*Timothy M. O'Brien*  
Timothy M. O'Brien, PE, PP, CME  
Associate/ Senior Professional Engineer

*CC: CFO, Purchasing, Town Attorney, Mayor*

*f:\projects\9100 - phillipsburg\9110 - ci roads\036 2024 road program\letters\2025-11-06 - award recommendation - curb ramp improvements.docx*

## OFFICE LOCATIONS

[www.vancleefengineering.com](http://www.vancleefengineering.com)

Hillsborough, NJ  
908-359-8291

Mt. Arlington, NJ  
862-284-1100

Phillipsburg, NJ  
908-454-3080

Doylestown, PA  
215-345-1876

Pottstown, PA  
610-323-4040

Hamilton, NJ  
609-689-1100

Toms River, NJ  
732-573-0490

Freehold, NJ  
732-303-8700

Bethlehem, PA  
610-332-1772

| BID TALLY SHEET                            |                                                    |             |           | Engineers Estimate |                | BIDDER NO. 1                                                                                                                                                    |                | BIDDER NO. 2                                                                                                                                  |                |
|--------------------------------------------|----------------------------------------------------|-------------|-----------|--------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Date: 10/30/2025 @ 11:30AM                 |                                                    |             |           |                    |                |                                                                                                                                                                 |                |                                                                                                                                               |                |
| 2025 ROAD PROGRAM – CURB RAMP IMPROVEMENTS |                                                    |             |           |                    |                |                                                                                                                                                                 |                |                                                                                                                                               |                |
| 9110036                                    |                                                    |             |           |                    |                |                                                                                                                                                                 |                |                                                                                                                                               |                |
| Town Of Phillipsburg                       |                                                    |             |           |                    |                |                                                                                                                                                                 |                |                                                                                                                                               |                |
| Warren County                              |                                                    |             |           |                    |                |                                                                                                                                                                 |                |                                                                                                                                               |                |
|                                            |                                                    |             |           |                    |                | Diamond Construction, Inc.<br>35 Beaverson Blvd., Suite 12C, Brick, New Jersey 08723<br>Thomas J. Lupo<br>Phone: 732-262-7449<br>Email: tlupo@diamond-const.com |                | Portofino Builders, LLC<br>69 Irwin St, Springfield, NJ 07081<br>Juliana Silva<br>Phone: 908-588-2188<br>Email: juliana@portofinobuilders.com |                |
|                                            |                                                    |             |           |                    |                |                                                                                                                                                                 |                |                                                                                                                                               |                |
| ITEM NO.                                   | DESCRIPTION                                        | APPROX. QTY | UNIT      | UNIT PRICE         | EXTENDED PRICE | UNIT PRICE                                                                                                                                                      | EXTENDED PRICE | UNIT PRICE                                                                                                                                    | EXTENDED PRICE |
| 1                                          | FUEL PRICE ADJUSTMENT                              | 1           | ALLOWANCE | 5,000.00           | \$ 5,000.00    | 5,000.00                                                                                                                                                        | \$ 5,000.00    | 5,000.00                                                                                                                                      | \$ 5,000.00    |
| 2                                          | ASPHALT PRICE ADJUSTMENT                           | 1           | ALLOWANCE | 5,000.00           | \$ 5,000.00    | 5,000.00                                                                                                                                                        | \$ 5,000.00    | 5,000.00                                                                                                                                      | \$ 5,000.00    |
| 3                                          | DENSE-GRADED AGGREGATE BASE COURSE, 6" THICK       | 2,170       | SY        | 13.75              | \$ 29,837.50   | 1.00                                                                                                                                                            | \$ 2,170.00    | 30.00                                                                                                                                         | \$ 65,100.00   |
| 4                                          | HOT MIX ASPHALT 9.5 M 64 SURFACE COURSE (2" THICK) | 280         | T         | 85.00              | \$ 23,800.00   | 50.00                                                                                                                                                           | \$ 14,000.00   | 65.00                                                                                                                                         | \$ 18,200.00   |
| 5                                          | HOT MIX ASPHALT 19 M 64 BASE COURSE (4" THICK)     | 560         | T         | 85.00              | \$ 47,600.00   | 1.00                                                                                                                                                            | \$ 560.00      | 65.00                                                                                                                                         | \$ 36,400.00   |
| 6                                          | CONCRETE SIDEWALK, 4" THICK                        | 2,080       | SY        | 95.00              | \$ 197,600.00  | 108.00                                                                                                                                                          | \$ 224,640.00  | 130.00                                                                                                                                        | \$ 270,400.00  |
| 7                                          | DETECTABLE WARNING SURFACE                         | 260         | SY        | 350.00             | \$ 91,000.00   | 300.00                                                                                                                                                          | \$ 78,000.00   | 850.00                                                                                                                                        | \$ 221,000.00  |
| 8                                          | 9" X 18" CONCRETE VERTICAL CURB                    | 3,900       | LF        | 40.00              | \$ 156,000.00  | 120.00                                                                                                                                                          | \$ 468,000.00  | 70.00                                                                                                                                         | \$ 273,000.00  |
| BASE BID AMOUNT                            |                                                    |             |           | \$                 | 555,837.50     | \$                                                                                                                                                              | 797,370.00     | \$                                                                                                                                            | 894,100.00     |

**R2025-221**  
**RESOLUTION TO PROVIDE FOR INTERFUND TRANSFERS**

**BE IT RESOLVED** by the Town Council of the Town of Phillipsburg that pursuant to the provision of N.J.S.A. 40A:5-48, the Chief Financial Officer be and is hereby authorized to make transfers to said accounts in accordance with the following listing;

| Account #         | Description                         | Debits       | Credits      |      |
|-------------------|-------------------------------------|--------------|--------------|------|
| 01-201-20-100-001 | Business Administrator - S & W      | \$ 10,000.00 |              | FROM |
| 01-201-22-195-001 | Inspections Department - S & W      | \$ 40,750.00 |              | FROM |
| 01-201-26-305-001 | Solid Waste Collection - S & W      | \$ 35,600.00 |              | FROM |
| 01-201-20-145-001 | Revenue Administration - S & W      | \$ 500.00    |              | TO   |
| 01-201-23-225-209 | Statutory Expenditures              | \$ 750.00    |              | TO   |
| 01-201-25-265-114 | Fire Department - O/E               | \$ 10,000.00 |              | TO   |
| 01-201-26-290-001 | Street & Roads - S & W              | \$ 17,000.00 |              | TO   |
| 01-201-26-300-001 | Public Works Administration - S & W | \$ 1,400.00  |              | TO   |
| 01-201-26-310-001 | Building & Grounds - S & W          | \$ 5,200.00  |              | TO   |
| 01-201-26-315-001 | Vehicle Maintenance - S & W         | \$ 1,500.00  |              | TO   |
| 01-201-31-440-180 | Switchboard Expenses - O/E          | \$ 25,000.00 |              | TO   |
| 01-201-36-472-209 | Statutory Expenditures - FICA       | \$ 25,000.00 |              | TO   |
|                   |                                     | \$ 86,350.00 | \$ 86,350.00 |      |
|                   |                                     | \$           | -            |      |

**BE IT FURTHER RESOLVED** that a copy of this resolution be provided to the Chief Financial Officer;

**CERTIFICATION**

I, Susan Turner, Acting Municipal Clerk of the Town of Phillipsburg, County of Warren and State of New Jersey do hereby certify the foregoing to be true and correct copy of a Resolution adopted by Council at a meeting held on November 12, 2025.

\_\_\_\_\_  
Susan Turner, Acting Municipal Clerk

**RESOLUTION NO. 2025-222**

**RESOLUTION OF THE TOWN OF PHILLIPSBURG, COUNTY OF WARREN, STATE OF NEW JERSEY AWARDING THE CONTRACT FOR ROOF REPLACEMENT AT 540 SOUTH MAIN STREET TO SAFEWAY CONTRACTING, INC. IN THE AMOUNT NOT TO EXCEED \$109,500.00**

**WHEREAS**, the Town of Phillipsburg, County of Warren, State of New Jersey solicited competitive proposals for the roof replacement of 540 South Main Street, pursuant to the relevant provisions of the Local Public Contracts Law; and

**WHEREAS**, the Bid due date was October 28, 2025; and

**WHEREAS**, the Town professionals have reviewed the proposals received by the Town and provided a Recommendation of Award letter, dated October 28, 2025, wherein a recommendation is made to award the Contract for the above-captioned project to Safeway Contracting, Inc., as the lowest responsible bidder; and

**WHEREAS**, the subject Recommendation of Award letter, dated October 28, 2025, is attached hereto and made part hereof; and

**WHEREAS**, the cost of the above-mentioned project is not to exceed one hundred and nine thousand five hundred dollars (\$109,500.00); and

**WHEREAS**, the award of such Contract is contingent upon a certification of funds issued by the Town CFO, demonstrating sufficient funding available for the above-mentioned project.

**NOW, THEREFORE, BE IT RESOLVED** by the Town Council of the Town of Phillipsburg, County of Warren, State of New Jersey that the Contract for the roof replacement of 540 South Main Street is hereby awarded to Safeway Contracting, Inc. in the amount not to exceed one hundred and nine thousand five hundred dollars (\$109,500.00).

**BE IT FURTHER RESOLVED** that the award of such Contract is contingent upon a certification of funds, issued by the Town Chief Financial Officer, demonstrating sufficient funding available to fund the subject project.

**BE IT FURTHER RESOLVED** that the Mayor, Town Administrator, Chief Financial Officer, Town Qualified Purchasing Agent, Town Clerk, and/or any other duly designated representative thereof be and are hereby authorized to execute any and all relevant documents and to take any and all action necessary to effectuate the purpose of this Resolution.

**CERTIFICATION**

I, Susan Turner, Acting Municipal Clerk for the Town of Phillipsburg, do hereby certify that the foregoing is a true copy of a resolution duly adopted by the Town Council at their November 12, 2025 meeting.

---

Susan Turner, Acting Municipal Clerk.



(SENT VIA EMAIL)

October 28, 2025

Township of Phillipsburg  
120 Filmore Street  
Phillipsburg, New Jersey 08865

ATT: Susan Turner  
Acting Municipal Clerk

**RE: Bid Results**  
**Roof Replacement at 540 S. Main Street**  
**D | R Project No. 4517**

Dear Ms. Turner:

We are writing to you with the results of the bid opening held on October 28, 2025, for the following project:

**Contract No. 1: Single Overall Contract- All Project Work for:**  
Roof Replacement at 540 S. Main Street

In attendance at the bid opening were:

- Susan Turner, Acting Municipal Clerk, Township of Phillipsburg
- Kenneth Ross, A.I.A., Senior Project Manager, Di Cara Rubino Architects
- See attached sign-in sheet for additional attendees

**Contract No. 1: Single Overall Contract- All Project Work for:**  
Roof Replacement at 540 S. Main Street

Thirteen (13) bids were received for this contract as per the attached recapitulation sheet, the three low bid amounts are as follows:

|                                 |              |
|---------------------------------|--------------|
| 1. Safeway Contracting, Inc.    | \$109,500.00 |
| 2. Strober-Wright Roofing, Inc. | \$136,010.00 |
| 3. Marshall, LLC                | \$147,000.00 |

A review for material defects in the Bid Documents of the bids shall be performed by the Town's Attorney. Copies of the bidder's Proposals, Forms, Bid Bonds, etc., have been forwarded to the Attorney by the township.

Based on the above, we take no exception to awarding **Contract No. 1: Single Overall Contract - All Project Work** for the Roof Replacement at 540 S Main Street to Safeway Contracting, Inc. in the amount of \$ 109,500.00. (Pending Board Attorney's Review of Bid Proposals)



If you have any further questions regarding the above, please do not hesitate to contact our office.

Very truly yours,

**DI CARA | RUBINO ARCHITECTS**

Kenneth Ross, A.I.A.  
Senior Project Manager

KER/

Attachment    1) Bid Tabulation  
                    2) Sign-in Sheet

cc:     Matthew Noel, Deputy Director of Municipal Services, Town of Phillipsburg  
         Tim O'Brien, Town Engineer, Vancleef Engineering  
         Rodney Watkins, Principal, Di Cara | Rubino Architects  
         File

|                                               |                                                                                   |                                         |
|-----------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| <b>PROJECT:</b> 4517                          |  | <b>BID TABULATION FORM</b>              |
| <b>Township of Phillipsburg</b>               |                                                                                   | <b>Di Cara   Rubino Architects</b>      |
| <b>Roof Replacement at 540 S. Main Street</b> |                                                                                   | 35 Waterview Blvd, Parsippany, NJ 07054 |
| <b>DUE DATE:</b> 10/28/2025                   |                                                                                   | (973) 256-0202                          |
| <b>TIME:</b> 11:00am                          |                                                                                   | Fax (973) 256-0227                      |
| <b>PLACE:</b> Town Hall                       |                                                                                   |                                         |

| BIDDER                               | BASE BID        |
|--------------------------------------|-----------------|
| Alan Kunsman Roofing and Siding Inc. | \$ 180,000.00   |
| Arco Construction Inc.               | \$ 153,750.00   |
| Badger Roofing Company Inc.          | \$ 159,000.00   |
| BIMAK Group                          | No Bid Received |
| Blackstone 360                       | No Bid Received |
| D.A. Nolt, Inc.                      | \$ 255,617.00   |
| Daskal LLC                           | No bid          |
| Detwiler Roofing LLC                 | \$ 266,000.00   |
| G.C. Dynatech Construction, LLC      | \$ 184,000.00   |
| High Caliber Renovations LLC         | No Bid Received |
| JDS General Contracting              | No Bid Received |
| Mak Group, LLC                       | \$ 163,758.00   |
| Marshall, LLC                        | \$ 147,000.00   |
| Northeast Roof Maintenance, Inc.     | \$ 195,000.00   |
| Safewa Contracting, Inc.             | \$ 109,500.00   |
| Sky General Construction LLC         | \$ 153,000.00   |
| Strober-Wright Roofing, Inc.         | \$ 136,010.00   |
| TNT Construction Group LLC           | No Bid Received |
| USA General Contractors Corp.        | \$ 194,000.00   |
| VMG Group                            | No Bid Received |
| White Rock Corp.                     | No Bid Received |

**RESOLUTION NO. 2025-223**

**RESOLUTION OF THE TOWN OF PHILLIPSBURG, COUNTY OF WARREN, STATE OF NEW JERSEY AWARDING THE CONTRACT FOR THE GREEN STREET PARK IMPROVEMENTS TO SHORE TOP CONSTRUCTION CORPORATION**

**WHEREAS**, the Town Council of the Town of Phillipsburg, County of Warren, State of New Jersey solicited bids for Green Street Improvements Project; and

**WHEREAS**, the bid due date was on October 30, 2025, wherein two (2) bids were received; and

**WHEREAS**, the Town Engineer reviewed the received bids and provided a report, dated November 5, 2025, which is attached hereto and made part hereof, wherein the Engineer recommends the contract for the above-captioned project to be awarded to Shore Top Construction of 32 Yellowbrook Road, Freehold, New Jersey, as the lowest responsible bidder; and

**WHEREAS**, the Town Engineer recommended award of the Base Bid Contract A for the reconstruction of the sports courts (basketball/Pickleball courts) and Base Bid Contract C for demolition of existing tennis courts.

**WHEREAS**, the award of this contract is subject to certification of funds issued by the Town Chief Financial Officer; and

**NOW, THEREFORE, BE IT RESOLVED** by the Town Council of the Town of Phillipsburg, County of Warren, State of New Jersey that the contract for the Green Street Park Improvements for Base Bid Option A and Base Bid Option C is hereby awarded to Shore Top Construction Corporation as the lowest responsible bidder.

**BE IT FURTHER RESOLVED** that the award of such contract is contingent upon a certification of funds issued by the Town Chief Financial Officer.

**BE IT FURTHER RESOLVED** that the Mayor, Town Administrator, Chief Financial Officer, Town Qualified Purchasing Agent, Town Clerk, and/or any other duly designated representative thereof be and are hereby authorized to execute any and all relevant documents and to take any and all action necessary to effectuate the purpose of this Resolution.

**CERTIFICATION**

I, Susan Turner, Acting Municipal Clerk for the Town of Phillipsburg, do hereby certify that the foregoing is a true copy of a resolution duly adopted by the Town Council at their November 12, 2025 meeting.

---

Susan Turner  
Acting Municipal Clerk.

November 11, 2025

Craig Broton  
Business Administrator  
Town of Phillipsburg

Re: Recommendation of Award  
Green Street Park Improvements  
Town of Phillipsburg  
Project No. 9100 – 2025 Gen

Dear Mr. Broton,

On October 30, 2025, bids were received and opened for the above referenced project. There were two (2) bids received, Shore Top Construction Corporation of 23 Yellowbrook Road, Freehold, NJ 07728 is the lowest responsible bidder.

Based on a review of documents submitted, we recommend awarding the contract to Shore Top Construction Corp. for Base Bid Contract A (Removal of existing basketball courts and installation of 2 new pickle ball and 1 basketball court) and Base Bid Contract C (Demo Existing tennis Courts) in the amount of \$349,180.00, subject to certification of funds by the Town CFO.

Please advise should there be any questions.

Very truly yours,  
**Van Cleef Engineering Associates**

*Timothy M. O'Brien*  
Timothy M. O'Brien, PE, PP, CME  
Associate/ Senior Professional Engineer

*CC: CFO, Purchasing, Town Attorney, Mayor*

*f:\projects\9100 - phillipsburg\9100 - gen eng\2025 van cleef\biher alley\letter\2025-11-05 - award recommendation - green street park improvements.docx*

## OFFICE LOCATIONS

[www.vancleefengineering.com](http://www.vancleefengineering.com)

Hillsborough, NJ  
908-359-8291

Mt. Arlington, NJ  
862-284-1100

Phillipsburg, NJ  
908-454-3080

Doylestown, PA  
215-345-1876

Pottstown, PA  
610-323-4040

Hamilton, NJ  
609-689-1100

Toms River, NJ  
732-573-0490

Freehold, NJ  
732-303-8700

Bethlehem, PA  
610-332-1772

|                                                                                                                                                                          |  |                           |                                                                                                                                                                                       |                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>BID TALLY SHEET</b><br><b>Date: 10/30/2025 @1:30PM</b><br><b>Green Street Park Improvements</b><br><b>9100</b><br><b>Town Of Phillipsburg</b><br><b>Warren County</b> |  | <b>Engineers Estimate</b> | <b>BIDDER NO. 1</b><br><br>Halecon, Inc<br>136 Billian Street<br>Bridgewater, NJ 08807<br>Phone: 732-302-1234<br>Fax: 732-302-0066<br>www.haleconinc.com<br>casey.halecon@verizon.net | <b>BIDDER NO. 2</b><br><br>Shore Top Construction<br>23 Yellowbrook Road, Freehold, NJ 07728<br>Michael Smit<br>Mike@shoretopc.com<br>732-835-2600 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|

| BASE BID OPTION A - FULL RECONSTRUCTION OF COURT |                                                       |             |           |              |                |               |                |              |                |
|--------------------------------------------------|-------------------------------------------------------|-------------|-----------|--------------|----------------|---------------|----------------|--------------|----------------|
| ITEM NO.                                         | DESCRIPTION                                           | APPROX. QTY | UNIT      | UNIT PRICE   | EXTENDED PRICE | UNIT PRICE    | EXTENDED PRICE | UNIT PRICE   | EXTENDED PRICE |
| 1                                                | CLEARING SITE                                         | 1           | LS        | \$ 5,000.00  | \$ 5,000.00    | \$ 10,000.00  | \$ 10,000.00   | \$ 30,000.00 | \$ 30,000.00   |
| 2                                                | FUEL PRICE ADJUSTMENT                                 | 1           | ALLOWANCE | \$ 5,000.00  | \$ 5,000.00    | \$ 5,000.00   | \$ 5,000.00    | \$ 5,000.00  | \$ 5,000.00    |
| 3                                                | ASPHALT PRICE ADJUSTMENT                              | 1           | ALLOWANCE | \$ 5,000.00  | \$ 5,000.00    | \$ 5,000.00   | \$ 5,000.00    | \$ 5,000.00  | \$ 5,000.00    |
| 4                                                | REMOVAL EXISTING PAVEMENT                             | 1,200       | SY        | \$ 30.00     | \$ 36,000.00   | \$ 35.00      | \$ 42,000.00   | \$ 10.00     | \$ 12,000.00   |
| 5                                                | REMOVAL OF EXISTING SUBGRADE                          | 1,200       | SY        | \$ 30.00     | \$ 36,000.00   | \$ 5.00       | \$ 6,000.00    | \$ 14.00     | \$ 16,800.00   |
| 6                                                | DENSE-GRADED AGGREGATE BASE COURSE, 6" THICK          | 1,420       | SY        | \$ 25.00     | \$ 35,500.00   | \$ 5.00       | \$ 7,100.00    | \$ 14.00     | \$ 19,880.00   |
| 7                                                | HMA BASE COURSE, 4" THICK 19M64                       | 360         | TONS      | \$ 200.00    | \$ 72,000.00   | \$ 140.00     | \$ 50,400.00   | \$ 130.00    | \$ 46,800.00   |
| 8                                                | HMA SURFACE COURSE, 2" THICK 9.5M64                   | 180         | TONS      | \$ 200.00    | \$ 36,000.00   | \$ 160.00     | \$ 28,800.00   | \$ 160.00    | \$ 28,800.00   |
| 9                                                | SPORTS COURT COLOR COATING                            | 1,200       | SY        | \$ 35.00     | \$ 42,000.00   | \$ 24.00      | \$ 28,800.00   | \$ 19.00     | \$ 22,800.00   |
| 10                                               | CHAIN LINK FENCE, BLACK VINYL COATED, 12' HIGH        | 510         | LF        | \$ 140.00    | \$ 71,400.00   | \$ 115.00     | \$ 58,650.00   | \$ 120.00    | \$ 61,200.00   |
| 11                                               | CHAIN LINK FENCE, BLACK VINYL COATED, 4' HIGH         | 45          | LF        | \$ 80.00     | \$ 3,600.00    | \$ 100.00     | \$ 4,500.00    | \$ 60.00     | \$ 2,700.00    |
| 12                                               | CHAIN LINK SWINGING GATE, BLACK VINYL COATED, 5' WIDE | 6           | UN        | \$ 1,300.00  | \$ 7,800.00    | \$ 1,800.00   | \$ 10,800.00   | \$ 750.00    | \$ 4,500.00    |
| 13                                               | PICKLEBALL SPORTS NETTING SYSTEM                      | 2           | U         | \$ 3,500.00  | \$ 7,000.00    | \$ 7,700.00   | \$ 15,400.00   | \$ 5,000.00  | \$ 10,000.00   |
| 14                                               | BASKETBALL BACKBOARD SYSTEM WITH PADDING              | 2           | UN        | \$ 15,000.00 | \$ 30,000.00   | \$ 10,000.00  | \$ 20,000.00   | \$ 7,000.00  | \$ 14,000.00   |
| 15                                               | TOPSOIL, SEED, MULCH                                  | 500         | SY        | \$ 8.00      | \$ 4,000.00    | \$ 4.00       | \$ 2,000.00    | \$ 3.00      | \$ 1,500.00    |
| BASE BID OPTION A AMOUNT                         |                                                       |             |           |              | \$ 396,300.00  | \$ 294,450.00 | \$ 280,980.00  |              |                |

| BASE BID OPTION B - MILL & OVERLAY OF COURT |                                                       |             |           |              |                |              |                |              |                |
|---------------------------------------------|-------------------------------------------------------|-------------|-----------|--------------|----------------|--------------|----------------|--------------|----------------|
| ITEM NO.                                    | DESCRIPTION                                           | APPROX. QTY | UNIT      | UNIT PRICE   | EXTENDED PRICE | UNIT PRICE   | EXTENDED PRICE | UNIT PRICE   | EXTENDED PRICE |
| 1                                           | CLEARING SITE                                         | 1.00        | LS        | \$ 5,000.00  | \$ 5,000.00    | \$ 10,000.00 | \$ 10,000.00   | \$ 20,000.00 | \$ 20,000.00   |
| 2                                           | FUEL PRICE ADJUSTMENT                                 | 1.00        | ALLOWANCE | \$ 5,000.00  | \$ 5,000.00    | \$ 5,000.00  | \$ 5,000.00    | \$ 5,000.00  | \$ 5,000.00    |
| 3                                           | ASPHALT PRICE ADJUSTMENT                              | 1.00        | ALLOWANCE | \$ 5,000.00  | \$ 5,000.00    | \$ 5,000.00  | \$ 5,000.00    | \$ 5,000.00  | \$ 5,000.00    |
| 4                                           | REMOVAL EXISTING PAVEMENT                             | 25.00       | SY        | \$ 30.00     | \$ 750.00      | \$ 35.00     | \$ 875.00      | \$ 50.00     | \$ 1,250.00    |
| 5                                           | 2" MILL OF EXISTING ASPHALT COURT                     | 1,200.00    | SY        | \$ 7.00      | \$ 8,400.00    | \$ 16.00     | \$ 19,200.00   | \$ 10.00     | \$ 12,000.00   |
| 6                                           | DENSE-GRADED AGGREGATE BASE COURSE, 6" THICK          | 260.00      | SY        | \$ 25.00     | \$ 6,500.00    | \$ 5.00      | \$ 1,300.00    | \$ 30.00     | \$ 7,800.00    |
| 7                                           | HMA BASE COURSE, 4" THICK 19M64                       | 60.00       | TONS      | \$ 200.00    | \$ 12,000.00   | \$ 140.00    | \$ 8,400.00    | \$ 150.00    | \$ 9,000.00    |
| 8                                           | HMA LEVELING COURSE, VARIABLE THICKNESS 9.5M64        | 160.00      | TONS      | \$ 200.00    | \$ 32,000.00   | \$ 160.00    | \$ 25,600.00   | \$ 100.00    | \$ 16,000.00   |
| 9                                           | HMA SURFACE COURSE, 2" THICK 9.5M64                   | 180.00      | TONS      | \$ 200.00    | \$ 36,000.00   | \$ 160.00    | \$ 28,800.00   | \$ 250.00    | \$ 45,000.00   |
| 10                                          | SPORTS COURT COLOR COATING                            | 1,200.00    | SY        | \$ 35.00     | \$ 42,000.00   | \$ 24.00     | \$ 28,800.00   | \$ 19.00     | \$ 22,800.00   |
| 11                                          | CHAIN LINK FENCE, BLACK VINYL COATED, 12' HIGH        | 510.00      | LF        | \$ 140.00    | \$ 71,400.00   | \$ 115.00    | \$ 58,650.00   | \$ 120.00    | \$ 61,200.00   |
| 12                                          | CHAIN LINK FENCE, BLACK VINYL COATED, 4' HIGH         | 45.00       | LF        | \$ 80.00     | \$ 3,600.00    | \$ 100.00    | \$ 4,500.00    | \$ 60.00     | \$ 2,700.00    |
| 13                                          | CHAIN LINK SWINGING GATE, BLACK VINYL COATED, 5' WIDE | 6.00        | UN        | \$ 1,300.00  | \$ 7,800.00    | \$ 1,800.00  | \$ 10,800.00   | \$ 750.00    | \$ 4,500.00    |
| 14                                          | PICKLEBALL SPORTS NETTING SYSTEM                      | 2.00        | U         | \$ 3,500.00  | \$ 7,000.00    | \$ 7,700.00  | \$ 15,400.00   | \$ 3,000.00  | \$ 6,000.00    |
| 15                                          | BASKETBALL BACKBOARD SYSTEM WITH PADDING              | 2.00        | UN        | \$ 15,000.00 | \$ 30,000.00   | \$ 10,000.00 | \$ 20,000.00   | \$ 7,000.00  | \$ 14,000.00   |
| 16                                          | TOPSOIL, SEED, MULCH                                  | 500.00      | SY        | \$ 8.00      | \$ 4,000.00    | \$ 4.00      | \$ 2,000.00    | \$ 3.00      | \$ 1,500.00    |

BASE BID OPTION B AMOUNT

\$

276,450.00

\$

244,325.00

\$

233,750.00

BASE BID OPTION C - DEMOLITION OF EXISTING TENNIS COURTS

| ITEM NO.                 | DESCRIPTION                                            | APPROX. QTY | UNIT      | UNIT PRICE    | EXTENDED PRICE | UNIT PRICE   | EXTENDED PRICE |
|--------------------------|--------------------------------------------------------|-------------|-----------|---------------|----------------|--------------|----------------|
| 1                        | DEMOLITION OF EXISTING TENNIS COURTS INCLUDING REMOVAL | 1.00        | LS        | \$ 100,000.00 | \$ 100,000.00  | \$ 66,000.00 | \$ 66,000.00   |
| 2                        | CONSTRUCTION CONTINGENCY ALLOWANCE                     | 1.00        | ALLOWANCE | \$ 25,000.00  | \$ 25,000.00   | \$ 25,000.00 | \$ 25,000.00   |
| 3                        | TOPSOIL, SEED, MULCH                                   | 16,000.00   | SF        | \$ 1.00       | \$ 16,000.00   | \$ 3.00      | \$ 48,000.00   |
| BASE BID OPTION C AMOUNT |                                                        |             |           | \$            | 141,000.00     | \$           | 139,000.00     |
|                          |                                                        |             |           |               |                | \$           | 68,200.00      |

| BID SCENARIOS                                                                                       |                                                          |                                                                                                                                                            |                                                                                                                         |               |
|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|---------------|
| Date: 10/21/2025<br>Green Street Park Improvements<br>9100<br>Town of Phillipsburg<br>Warren County | Engineers Estimate                                       | BIDDER NO. 1                                                                                                                                               | BIDDER NO. 2                                                                                                            |               |
|                                                                                                     |                                                          | Halecon, Inc<br>136 Billian Street<br>Bridgewater, NJ 08807<br>Phone: 732-302-1234<br>Fax: 732-302-0066<br>www.haleconinc.com<br>casey.halecon@verizon.net | Shore Top Construction<br>23 Yellowbrook Road, Freehold, NJ 07728<br>Michael Smit<br>Mike@shoretopc.com<br>732-835-2600 |               |
|                                                                                                     | BASE BID OPTION A - FULL RECONSTRUCTION OF COURT         | \$ 396,300.00                                                                                                                                              | \$ 294,450.00                                                                                                           | \$ 280,980.00 |
|                                                                                                     | BASE BID OPTION B - MILL & OVERLAY OF COURT              | \$ 276,450.00                                                                                                                                              | \$ 244,325.00                                                                                                           | \$ 233,750.00 |
|                                                                                                     | BASE BID OPTION C - DEMOLITION OF EXISTING TENNIS COURTS | \$ 141,000.00                                                                                                                                              | \$ 139,000.00                                                                                                           | \$ 68,200.00  |
|                                                                                                     | BASE BID OPTION A & BASE BID OPTION C                    | \$ 537,300.00                                                                                                                                              | \$ 433,450.00                                                                                                           | \$ 349,180.00 |
| BASE BID OPTION B & BASE BID OPTION C                                                               | \$ 417,450.00                                            | \$ 383,325.00                                                                                                                                              | \$ 301,950.00                                                                                                           |               |

53 McGuy M. O'Brien

Signature

TIMOTHY M. O'BRIEN

N.J. Professional Engineer Lic. #24GE05442500

**R2025-224**

**RESOLUTION AUTHORIZING REFUND OF PROPERTY TAX  
OVERPAYMENT DUE TO TAX EXEMPTION**

**WHEREAS**, the Tax Office of the Town of Phillipsburg has certified that the following is a refund of overpayments and,

**WHEREAS**, said payment was due to a tax exemption

**YEAR 2025:**

|           |          |                                                                              |               |
|-----------|----------|------------------------------------------------------------------------------|---------------|
| Block 401 | Lot 15 X | Warren Hospital % Real Est Dept.<br>801 Ostrum Street<br>Bethlehem, PA 18015 | \$ 307,774.03 |
|-----------|----------|------------------------------------------------------------------------------|---------------|

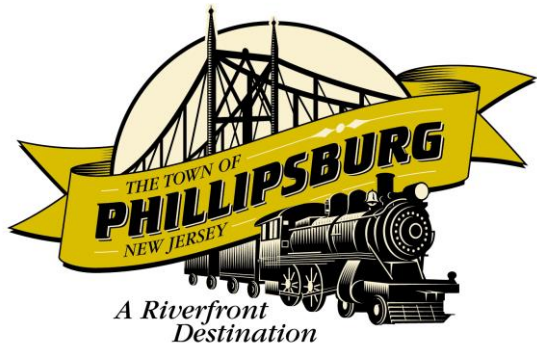
**NOW, THEREFORE, BE IT RESOLVED** that the Council of the Town of Phillipsburg, County of Warren, that the foregoing payments be refunded.

**CERTIFICATION**

I, Susan Turner, Acting Municipal Clerk of the Town of Phillipsburg, County of Warren and State of New Jersey do hereby certify the foregoing to be true and correct copy of a Resolution adopted by Council at a meeting held on November 12, 2025.

---

Susan Turner, Acting Municipal Clerk



## ***Town Of Phillipsburg***

### ***OFFICE OF THE TAX COLLECTOR***

***120 Filmore Street***

**PHILLIPSBURG, NJ 08865**

**Phone 908-454-5500 Ext 307**

**Fax 908-213-1613**

**November 6, 2025**

**Susan,**

**Please include the following Tax Overpayment refund for Tax Exempt at the next Council Meeting.**

#### **YEAR 2025:**

|                  |                 |                                         |                      |
|------------------|-----------------|-----------------------------------------|----------------------|
| <b>Block 401</b> | <b>Lot 15 X</b> | <b>Warren Hospital % Real Est Dept.</b> | <b>\$ 307,774.03</b> |
|                  |                 | <b>801 Ostrum Street</b>                |                      |
|                  |                 | <b>Bethlehem, PA 18015</b>              |                      |

**Daniele Lattig**  
**Tax Office**

**R2025-225**

**RESOLUTION AUTHORIZING REFUND OF PROPERTY TAX  
OVERPAYMENT**

**WHEREAS**, the Tax Office of the Town of Phillipsburg has certified that the following is a refund of an overpayment and,

**WHEREAS**, said payment was due to a tax overpayment

**YEAR 2026:**

|            |        |                                                                                    |            |
|------------|--------|------------------------------------------------------------------------------------|------------|
| Block 806  | Lot 21 | 113 Bullman LLC<br>113 Bullman Street<br>Phillipsburg, NJ 08865                    | \$762.79   |
| Block 1412 | Lot 8  | Filmore Real Estate LLC<br>12 Edgemere Terrace<br>Washington, NJ 07882             | \$863.70   |
| Block 2722 | Lot 3  | Thomas J. Conklin & Sylvia Szanati<br>412 Lyndale Street<br>Phillipsburg, NJ 08865 | \$1,403.06 |

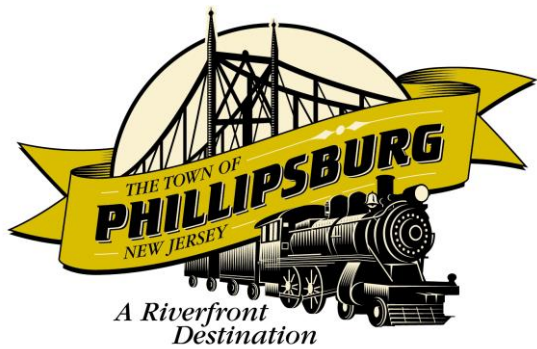
**NOW, THEREFORE, BE IT RESOLVED** that the Council of the Town of Phillipsburg, County of Warren, that the foregoing payments be refunded.

**CERTIFICATION**

I, Susan Turner, Acting Municipal Clerk of the Town of Phillipsburg, County of Warren and State of New Jersey do hereby certify the foregoing to be true and correct copy of a Resolution adopted by Council at a meeting held on November 12, 2025.

---

Susan Turner, Acting Municipal Clerk



## ***Town Of Phillipsburg***

### **OFFICE OF THE TAX COLLECTOR**

**120 Filmore Street**

**PHILLIPSBURG, NJ 08865**

**Phone 908-454-5500 Ext 307**

**Fax 908-213-1613**

**November 6, 2025**

**Susan,**

**Please include the following Tax Overpayment refunds at the next Council Meeting.**

#### **YEAR 2026:**

|                   |               |                                                                                                 |                   |
|-------------------|---------------|-------------------------------------------------------------------------------------------------|-------------------|
| <b>Block 806</b>  | <b>Lot 21</b> | <b>113 Bullman LLC<br/>113 Bullman Street<br/>Phillipsburg, NJ 08865</b>                        | <b>\$762.79</b>   |
| <b>Block 1412</b> | <b>Lot 8</b>  | <b>Filmore Real Estate LLC<br/>12 Edgemere Terrace<br/>Washington, NJ 07882</b>                 | <b>\$863.70</b>   |
| <b>Block 2722</b> | <b>Lot 3</b>  | <b>Thomas J. Conklin &amp; Sylvia Szanati<br/>412 Lyndale Street<br/>Phillipsburg, NJ 08865</b> | <b>\$1,403.06</b> |

**Daniele Lattig  
Tax Office**

**R2025-226**

**RESOLUTION AUTHORIZING REFUND OF SEWER ACCOUNT  
OVERPAYMENT**

**WHEREAS**, the Tax Office of the Town of Phillipsburg has certified that the following is a refund of overpayment and,

**WHEREAS**, said payment was due to a sewer account overpayment

**YEAR 2025:**

|                  |               |                               |                  |
|------------------|---------------|-------------------------------|------------------|
| <b>Block 909</b> | <b>Lot 34</b> | <b>Peter Mulshine</b>         | <b>\$ 498.47</b> |
|                  |               | <b>23 Hudson Street</b>       |                  |
|                  |               | <b>Phillipsburg, NJ 08865</b> |                  |

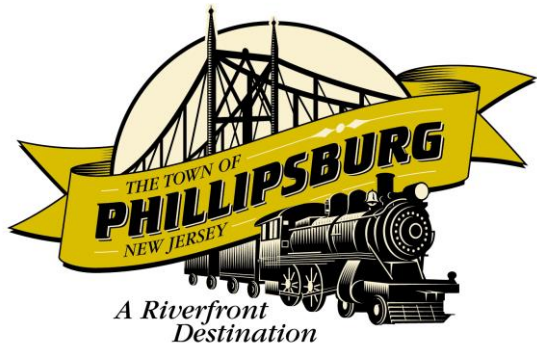
**NOW, THEREFORE, BE IT RESOLVED** that the Council of the Town of Phillipsburg, County of Warren, that the foregoing payment be refunded.

**CERTIFICATION**

I, Susan Turner, Acting Municipal Clerk of the Town of Phillipsburg, County of Warren and State of New Jersey do hereby certify the foregoing to be true and correct copy of a Resolution adopted by Council at a meeting held on November 12, 2025.

---

Susan Turner, Acting Municipal Clerk



## ***Town Of Phillipsburg***

### ***OFFICE OF THE TAX COLLECTOR***

***120 Filmore Street***

**PHILLIPSBURG, NJ 08865**

**Phone 908-454-5500 Ext 307**

**Fax 908-213-1613**

**November 6, 2025**

**Susan,**

**Please include the following Sewer Overpayment refund at the next Council Meeting.**

#### **YEAR 2025:**

|                  |               |                               |                  |
|------------------|---------------|-------------------------------|------------------|
| <b>Block 909</b> | <b>Lot 34</b> | <b>Peter Mulshine</b>         | <b>\$ 498.47</b> |
|                  |               | <b>23 Hudson Street</b>       |                  |
|                  |               | <b>Phillipsburg, NJ 08865</b> |                  |

**Daniele Lattig**  
**Tax Office**

## **RESOLUTION NO 2025-227**

### **RESOLUTION OF THE TOWN OF PHILLIPSBURG, COUNTY OF WARREN, STATE OF NEW JERSEY PROVIDING FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE BUDGET OF THE MUNICIPALITY PURSUANT TO THE RELEVANT PROVISIONS OF N.J.S.A. 40A:4-87 (CHAPTER 159, P.L. 1948) – FY 2025 REGULAR MINI-GRANT FUNDS**

**WHEREAS**, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item(s) shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget; and

**WHEREAS**, said Director may also approve the insertion of an item of appropriation for equal amount.

**NOW, THEREFORE, BE IT RESOLVED** by the Town Council of the Town of Phillipsburg, County of Warren, State of New Jersey that the Director of the Division of Local Government Services is hereby requested to approve the insertion of an item of revenue in the Phillipsburg Town Budget of the year 2025 in the sum of one thousand nine hundred and sixty-eight dollars and fourteen cents (\$1,968.14) under Category 3. Miscellaneous – Section F: Special Item of Revenue Anticipated with Prior Written Consent of the Director of Local Government Services – Public and Private Revenues Offset with Appropriations: FY 2025 Regular Mini-Grant funds.

**BE IT FURTHER RESOLVED** that the sum of one thousand nine hundred and sixty-eight dollars and fourteen cents (\$1,968.14) be and is hereby appropriated under the caption of: 8. General Appropriations (A) Operations – Excluded from “CAPS” FY 2025 Regular Mini-Grant funds.

## **CERTIFICATION**

I, Susan Turner, Acting Municipal Clerk of the Town of Phillipsburg, County of Warren, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution, adopted by the Town Council of the Town of Phillipsburg at a meeting held on November 12, 2025.

---

Susan Turner, Acting Municipal Clerk



## Warren County Cultural & Heritage Affairs

Shippen Manor  
8 Belvidere Ave.  
Oxford, NJ 07863  
908-453-4381



Friday, Oct. 17, 2025

Sgt. Steven Fielding  
Phillipsburg Police Department  
712 S. Main Street  
Phillipsburg, NJ 08865

Dear Sgt. Fielding,

The Division of Cultural & Heritage Affairs has awarded the Phillipsburg Police Department **\$1,968.14** in FY 2025 Regular Mini-Grant funds to purchase art supplies for community policing events with the youth of your community. All monies must be expended **before December 19, 2025** as this grant runs on a fiscal year of January through December. Please submit your final report once your project/event/program/other has been completed.

Once you have completed your program/project and all monies are expended, please send the following for your **final report** (according to page 2 of your request form). When submitting your final reports, please combine all docs into one PDF.

- Short synopsis of your completed grant-funded program/event/project on organization letterhead (one to two pages, typed, spacing and font no larger than 12 font and double-spaced, not to exceed two pages).
- Number of adults and/or children (k-12) that benefitted (not including staff, volunteers or performers/presenters paid by grant funds).
- Cost of participation to the public or organization (e.g. tickets, admission).
- Copies of all receipts and paid invoices that must be marked paid and show payment was received by vendor/performer/professional.
- Two to three photographs on one page that are color, clear and not pixelated. Please do not include faces of children as photographs may be used by WCCHA or NJSCA.

The Division of Cultural & Heritage Affairs has to accurately account for all funds to the NJ State Council on the Arts for the County's final report and I appreciate your cooperation.

If you have any questions regarding final reports, please contact Gina ([grosseland@co.warren.nj.us](mailto:grosseland@co.warren.nj.us)) or by phone (908) 453-4381. Please keep a copy for your records.

Thank you.

A handwritten signature in blue ink, appearing to read "Gina M. Rosseland".

Gina M. Rosseland, Assistant Administrator

**RESOLUTION 2025-228**

**AUTHORIZING THE ESCNJ COOPERATIVE PURCHASE AND INSTALLATION OF  
PARK EQUIPMENT FOR MERCER PARK FROM LIBERTY PARKS AND  
PLAYGROUNDS IN AN AMOUNT NOT TO EXCEED \$299,672.67**

**WHEREAS**, the State of New Jersey adopted legislation which requires all municipalities who purchase under a cooperative to award said purchases by resolution and contract;

**WHEREAS**, this project will funded in part through a NJDEP Greens Park Grant funding;

**WHEREAS**, sufficient funding is available as evidenced by the attached certification of funds.

**NOW, THEREFORE, BE IT RESOLVED**, by the Town Council of the Town of Phillipsburg, that it hereby authorizes the ESCNJ Cooperative purchase and installation of park equipment for Mercer Park from Liberty Parks and Playgrounds in an amount not to exceed \$299,672.67 pursuant to ESCNJ Cooperative contract number ESCNJ 24/25-01 and ESCNJ 24/25-03.

**CERTIFICATION**

I, Susan Turner, Acting Municipal Clerk for the Town of Phillipsburg, do hereby certify that the foregoing is a true and correct copy of a Resolution duly adopted by Council at a meeting November 12, 2025.

---

Susan Turner, Acting Municipal Clerk



# Liberty Parks & Playgrounds

DREAM BIG

P.O. Box 52, Stratford, NJ 08084 | 877.376.7823 | libertyparks.com

## PROPOSAL

**To:** Town of Phillipsburg  
120 Filmore St, Phillipsburg, NJ 08865  
**Attn:** Matt Noel  
908-454-5500 ext. 390  
mnoel@phillipsburgnj.org

**Re:** Mercer Street Park  
OE25012038  
Design 2

**Date:** September 12, 2025

| Item                      | Qty | Description                                           | Price       |
|---------------------------|-----|-------------------------------------------------------|-------------|
| <b>Miracle Recreation</b> |     |                                                       |             |
| 1                         | 3   | Bench W/Back 6' Diamond Ing #MRSG303D                 | \$1,698.00  |
| 2                         | 2   | Swg Part Tot Seat 360 Deg W/Chain (8' TR) #2990       | \$446.00    |
| 3                         | 2   | Swg Part Slash Proof Seat W/Chain (8' TR) #2840       | \$304.00    |
| 4                         | 1   | 5" Od Single Post Swg Frame Only 2 Seats Req #7147352 | \$1,606.00  |
| 5                         | 2   | Swg Part Therapeutic Swg Seat W/Chain (8' TR) #2740   | \$3,074.00  |
| 6                         | 2   | Bay Extension For 5" Od Sgl Post Swg Frame #7147352X  | \$2,284.00  |
| 7                         | 1   | MM Grand Gallery #4534                                | \$17,036.00 |
| 8                         | 1   | Welcome Sign Ages 5-12, FS #787003                    | \$828.00    |
| 9                         | 1   | Ten Spin #304                                         | \$4,288.00  |
| 10                        | 2   | 1/2 Hex Full Deck (Attaches To 4 Posts) #7145039      | \$3,842.00  |
| 11                        | 2   | Single Pod Seat #7148173B                             | \$1,372.00  |
| 12                        | 1   | Calypso 2 Drum 1/2 Panel (Below Deck) #71471513HB     | \$1,635.00  |
| 13                        | 1   | Sq Trsfr Point, CL HR (3' DK) #71485139               | \$3,810.00  |
| 14                        | 1   | Ada Stairs Between Decks W/2' Rise 4' Span #71495949  | \$4,303.00  |
| 15                        | 1   | Pod Hopper (5' DK) #7146195                           | \$5,025.00  |
| 16                        | 1   | Bumper Ladder (5' Deck) #7149765                      | \$2,039.00  |
| 17                        | 1   | Wide 4' Burma Bridge #7147234W9                       | \$2,472.00  |
| 18                        | 1   | Vertical Ladder Climber (5' DK) #714815               | \$1,019.00  |
| 19                        | 1   | Wave Hex Topper #7146806T                             | \$733.00    |
| 20                        | 1   | Square Deck (Attaches To 4 Posts) #7145029            | \$1,444.00  |
| 21                        | 1   | Avalanche Incl Slide W/Tube (5' DK) #7146825          | \$6,791.00  |
| 22                        | 10  | 5" Od X 168" Post For Roof (3'6"-5' DK) #714573       | \$5,220.00  |
| 23                        | 1   | Wave Quad Roof W/Topper #7146804C                     | \$1,609.00  |

|                                    |   |                                                 |               |
|------------------------------------|---|-------------------------------------------------|---------------|
| 24                                 | 1 | Chamii Entry & Exit (5' - 6'6" DK) #7146701     | \$3,019.00    |
| 25                                 | 1 | Wave Hex Roof W/Topper #7146806C                | \$4,847.00    |
| 26                                 | 2 | 5" Od X 112" Post (3' DK) #7145493              | \$776.00      |
| 27                                 | 1 | 5" Od X 168" Post For Roof (3'6"-5' DK) #714573 | \$522.00      |
| 28                                 | 1 | Triangle Deck (Attaches To 3 Posts) #7145019    | \$1,011.00    |
| 29                                 | 2 | Chamii Right Section #7146705                   | \$716.00      |
| 30                                 | 1 | Space Ship Panel #714617                        | \$1,890.00    |
| 31                                 | 1 | Marble Race Panel #7149831□                     | \$2,434.00    |
| 32                                 | 1 | HEX/Triangle PERF Panel - KC #71471316          | \$1,770.00    |
| Subtotal                           |   |                                                 | \$89,863.00   |
| Freight                            |   |                                                 | \$4,416.81    |
| ESCNJ Discount                     |   |                                                 | (\$8,087.67)  |
| Miracle Recreation Subtotal        |   |                                                 | \$86,192.14   |
| Manufacturer's Additional Discount |   |                                                 | (\$16,227.20) |
| Miracle Recreation Total           |   |                                                 | \$69,964.94   |

### Installation

|    |   |                                       |             |
|----|---|---------------------------------------|-------------|
| 33 | 1 | Install of line items # 1-32 (above). | \$57,242.73 |
|----|---|---------------------------------------|-------------|

### Safety Surfacing

|    |          |                                                                                                                                                                                                                                                                                                                                                                                |              |
|----|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 34 | 5,580 SF | Poured in Place Resilient Rubber Surfacing (PIP) at an average depth of 3.5 inches to protect up to a 8 ft critical fall height. Colors are to be 50% Standard color and 50% Black with a Flush to Edge edge detail. Poured in Place is to be installed over a stone sub-base;Binder Type: Aromatic. Standard color options are: Terra Cotta Red, Blue, Green, Tan. Delivered. | \$135,315.00 |
|----|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|

*Customer is responsible for the security of the surfacing after installation is complete.*

Initial \_\_\_\_\_

|                        |   |                                    |               |
|------------------------|---|------------------------------------|---------------|
| 35                     | 1 | Manufacturer's Additional Discount | (\$14,000.00) |
| Safety Surfacing Total |   |                                    | \$121,315.00  |

### Sitework

|                   |         |                                                                            |             |
|-------------------|---------|----------------------------------------------------------------------------|-------------|
| 36                | 45 Tons | Removal and disposal of existing earth and materials.                      | \$24,750.00 |
| 37                | 80 Tons | Furnish and install of a clean compacted stone base in preparation of PIP. | \$26,400.00 |
| Sitework Subtotal |         |                                                                            | \$51,150.00 |

**Grand Total** **\$299,672.67**

*Line Items #1-32 Pricing per ESCNJ 24/25-01 Playground Equipment  
Line items #33-37 Pricing per ESCNJ 24/25-03 Playground Surfacing and Installation  
All labor pricing is based upon NJ prevailing wages.*

**PRICING VALID FOR 30 DAYS**

**Prior to placement of order, please contact your representative with your color selections.**

**If tax is not included on proposal, we will require a tax exempt certificate. If we are not provided a tax exempt certificate, tax will be added to the invoice which will alter the grand total.**

**Current Delivery: Lead Times are changing daily. Contact your representative for an updated lead time.**

**Current Installation: Approximate install date will be given when deposit check is received. *Installation lead time may vary depending when check is received.***

**Disposal of trash generated during construction shall be disposed of by customer. A dumpster could be provided for an additional \$950.00**

**Forklift needed to offload delivery via tractor trailer. Lift gate service may be available for additional charge**

**If installation is not included on this proposal, unloading the equipment will be done by others (owner's responsibility). Unloading of the equipment may be available for an additional fee, This fee is not included with this quote unless specifically stated. Owner must contact us for pricing and availability prior to placing the order.**

**Installation is not provided, unless included above. The following items are relevant to proposals involving installation:**

Work area must be level and accessible by trucks and equipment necessary to perform the required tasks.

Unless otherwise noted, poured in place is std. color/black 50/50 mix; rubber mulch is std. color selection.

Any necessary permits are to be obtained by the owner unless otherwise noted.

The cost to locate and identify any PRIVATE utilities is the Owners. This includes anything not located by Miss Utility, NJ One Call, PA One Call, New York 811, Repair of unidentified, unmarked underground private utilities that are damaged during construction is the responsibility of the Owner

Pricing assumes good soil conditions. Additional charges may be applied due to unforeseen circumstances; such as rock, buried debris, etc. Potentially avoid additional costs and delays by notifying us of any known obstructions.

If demolition of existing equipment is to be completed by the owner, it is imperative that all concrete footers be removed and replaced with clean, compacted fill.

An on site area shall be provided by the owner for the deposit of unused spoils (dirt, rock, debris, etc.) that are produced as a result of the work performed.

**PAYMENT TERMS: 50% DUE AT TIME OF ORDER, 25% DUE UPON MOBILIZATION, REMAINING BALANCE DUE UPON SATISFACTORY COMPLETION. Non-taxable customers will provide proper tax exemption certificate to Liberty Parks & Playgrounds, Inc. Purchase orders and payments should be made payable to the order of Liberty Parks & Playgrounds, Inc. I/we understand that all accounts are payable to Liberty Parks & Playgrounds, Inc. according to the terms shown on each invoice, and if not paid on or before said date, are then delinquent. I/we agree to pay any and all service charges (1.25% per month) added each month to past due invoices. All charges are due and payable in full at P.O. Box 52, Stratford, NJ 08084. To the extent the terms and conditions of any purchase order and/or order confirmations are inconsistent with the terms and conditions of this signed quote, the terms and conditions of this signed quote shall prevail.**

Initial \_\_\_\_\_

To be filled out by customer:

Accepted by:

\_\_\_\_\_

signature

\_\_\_\_\_

date

\_\_\_\_\_

please print name

\_\_\_\_\_

title

Ship To:

Name

\_\_\_\_\_

street address

\_\_\_\_\_

phone

\_\_\_\_\_

city/town

\_\_\_\_\_

state

\_\_\_\_\_

zip

\_\_\_\_\_

email address

Bill To

Name

\_\_\_\_\_

street address

\_\_\_\_\_

phone

\_\_\_\_\_

city/town

\_\_\_\_\_

state

\_\_\_\_\_

zip

\_\_\_\_\_

email address

\_\_\_\_\_

purchase order if applicable

**RESOLUTION OF THE TOWN OF PHILLIPSBURG, COUNTY OF WARREN, STATE OF NEW JERSEY, DESIGNATING BLOCK 506 LOT 1 AS AN AREA IN NEED OF REDEVELOPMENT WITHOUT CONDEMNATION AUTHORITY**

**WHEREAS**, the Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1 et seq., as amended and supplemented (the "Redevelopment Law"), authorizes municipalities to determine whether certain parcels of land located therein constitutes an area in need of redevelopment; and

**WHEREAS**, on September 10, 2025, the Town Council adopted Resolution 2025-175 directing the Town Planning Board (the "Planning Board") to undertake an investigation to determine whether all or a portion of certain property identified on the tax maps of the Town as Block 506, Lot 1, known as 675 Corliss Avenue, constituted a non-condemnation area in need of redevelopment (the "Study Area") pursuant to the Redevelopment Law; and

**WHEREAS**, the Planning Board caused Van Cleef Engineering Associates (the "Planning Consultant") to conduct an investigation to determine whether the Study Area should be designated a non-condemnation area in need of redevelopment; and

**WHEREAS**, the Planning Board received a report setting forth the basis for the investigation and a map depicting the Study Area prepared by the Planning Consultant dated September 23, 2025, entitled, "Preliminary Investigation: Block 506, Lot 1, Area in Need of Redevelopment" (the "Report"); and

**WHEREAS**, the Redevelopment Law requires the Planning Board to conduct a public hearing prior to making its recommendation to the Town Council, as to whether the Study Area should be designated as non-condemnation area in need of redevelopment, at which hearing the Planning Board shall hear all persons who are interested in or would be affected by the determination that the Study Area is an area in need of redevelopment; and

**WHEREAS**, on October 23, 2025 Planning Board held a duly noticed public meeting at which time the Planning Board reviewed the Report, heard testimony from representatives of the Planning Consultant, conducted a public hearing during which time all persons who were interested in or would be affected by a determination regarding the Study Area had the opportunity to be heard; and

**WHEREAS**, the Planning Consultant concluded in the Report and testified to the Planning Board that the Study Area satisfies the criteria for a redevelopment area designation as set forth in the Redevelopment Law pursuant to N.J.S.A. 40A:12A-5; and

**WHEREAS**, after the conclusion of the public hearing described above, the Planning Board adopted a resolution accepting and adopting the recommendation contained in the Report and recommending that the Study Area be declared a non-condemnation area in need of redevelopment, in accordance with the Redevelopment Law, for the reasons set forth in the Report; and

**WHEREAS**, the Town Council agrees with the conclusion of the Planning Board that the Study area satisfies the criteria for redevelopment area designation set forth in the Redevelopment Law and finds that such conclusion is supported by substantial evidence; and

**WHEREAS**, the Town Council now desires to declare the Study Area as a non-condemnation area in need of redevelopment, pursuant to N.J.S.A.40A:12A-6.

**NOW THEREFORE**, be it resolved by the Town Council of the Town of Phillipsburg, County of County of Warren and State of New Jersey as follows:

Section 1. The aforementioned recitals are incorporated herein as though fully set forth at length.

Section 2. Based on the Report and the recommendation of the Planning Board, the Study Area satisfies the criterion for redevelopment area designation as set forth in the Redevelopment Law. Accordingly, the Study Area is hereby designated as a non-condemnation area in need of redevelopment.

Section 3. The Study Area is further hereby designated as a Non-Condemnation Redevelopment Area” as referenced in the Redevelopment Law.

Section 4. The Town Clerk is hereby directed to transmit a certified copy of this resolution forthwith to the Commissioner of the Department of Community Affairs for review.

Section 5. This resolution shall take effect in accordance with applicable law.

### **CERTIFICATION**

I, Susan Turner, Acting Municipal Clerk for the Town of Phillipsburg, do hereby certify that the foregoing is a true and correct copy of a Resolution duly adopted by Council at a meeting November 12, 2025.

---

Susan Turner, Acting Municipal Clerk

# WILHELM & ROEMERSMA, P.C.



ATTORNEYS-AT-LAW

SCOTT M. WILHELM\*†■  
BRIAN A. ROEMERSMA\*†◆  
JENNIFER L. TOTH\*†  
KELLY CORRENTY\*†  
MARY C. ANODIDE\*†  
MADISON M. BENNETT\*†  
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\*LICENSED IN NJ

†LICENSED IN PA

■ Certified by the Supreme Court of New Jersey  
as a Municipal Court Law Attorney

◆ Certified by the Supreme Court of New Jersey  
as a Workers' Compensation Law Attorney

October 23, 2025

Susan Turner  
Acting Municipal Clerk  
Town of Phillipsburg  
120 Filmore Street  
Phillipsburg, NJ 08865

Re: Town Council Resolution No. 2025-175

Dear Ms. Turner:

October 23, 2025, at its regularly scheduled meeting, the Town of Phillipsburg Land Use Board undertook a preliminary investigation of whether the proposed study area known as 675 Corliss Avenue, and identified on the Town Tax Map as Block 506, Lot 1, is in need of non-condemnation redevelopment pursuant to N.J.S. 40A:12A-1, *et. seq.*, at the request of the Town Council as set forth in the Council's Resolutions No. 2025-175.

The Board undertook the preliminary investigation in consultation with the input of Town Planner and Town Engineer Timothy O'Brien, P.E., P.P., C.M.E. After consideration of the matter, the Board has directed me to report their determination to the Council. The Board is of the opinion that the subject property qualifies as an area in need of non-condemnation redevelopment. Further, the Board recommends that any action by the Town Council be taken in conformance with the specific recommendations, if any, set forth in the September 23, 2025 "Preliminary Investigation: Block 506, Lot 1, Area in Need of Redevelopment" Report prepared by Van Cleef Engineering Associates.

I believe the preceding addresses the Council's inquiry of the Board. If, however, I am mistaken, please do not hesitate to contact me.

Very truly yours,

A handwritten signature in dark ink, appearing to read 'Scott M. Wilhelm', written over the typed name.

Scott M. Wilhelm, Esq.  
Attorney for Phillipsburg Land Use Board

cc: William Duffy, Chairman – via email  
Timothy O'Brien, P.E., P.P., C.M.E., Town Engineer – via email  
Richard Wenner, Esq., Town Attorney - via email  
Kelly Lefler, Board Secretary – via email

**R2025-230**

**A RESOLUTION OF THE TOWN OF PHILLIPSBURG, COUNTY OF WARREN, STATE OF NEW JERSEY AUTHORIZING EXECUTION OF LEASE AGREEMENT BETWEEN PHILLIPSBURG ARTS ASSOCIATION AND THE TOWN OF PHILLIPSBURG**

**WHEREAS**, the Phillipsburg Arts Association has requested the use of a disused municipal lot owned by the town; and

**WHEREAS**, the Town has prepared a Lease Agreement for the use of said space in the form attached hereto; and

**WHEREAS**, the Town is desirous of leasing the space to the Phillipsburg Arts Association for the purposes set forth above.

**NOW THEREFORE BE IT RESOLVED** by the Town Council, Town of Phillipsburg, County of Warren, State of New Jersey that the Mayor and Clerk are hereby authorized to enter into the Lease Agreement with Phillipsburg Arts Association in the form attached hereto.

**CERTIFICATION**

I, Susan Turner, Acting Municipal Clerk of the Town of Phillipsburg, County of Warren and State of New Jersey do hereby certify the foregoing to be true and correct copy of a Resolution adopted by Council at a meeting held on November 12, 2025

---

Susan Turner, Acting Municipal Clerk



October 8, 2025  
Phillipsburg Arts Association  
140 South Main Street  
Phillipsburg, N.J. 08865

Dear Mayor Randy Piazza,

As per our conversation regarding 18-20 Market Street, Block 918, Lot 5 in Phillipsburg, NJ 08865, Warren County. We are pleased to learn that you are willing to lease this public lot adjacent to the Phillipsburg Arts Association for one dollar per year for the term of our operation in Downtown Phillipsburg. In return, we the Phillipsburg Arts Association agree to cultivate a community garden project; to removing all overgrown, weeds, shrubs, invasive plants and ivy; and improve the space with low maintenance plants and flowers. We will be responsible for all maintenance for the entire greenery related to the lot. We would like this to take effect January 1, 2026.

Sincerely yours,

*Alex Ibarra*

Alex Ibarra  
President/Founder  
Phillipsburg Arts Association  
[AlexIbarra@phillipsburgartsassociation.com](mailto:AlexIbarra@phillipsburgartsassociation.com)

CONTACT

## **LEASE AGREEMENT**

**THIS LEASE**, made as of this 1<sup>st</sup> day of January, 2026, by and between Phillipsburg Arts Association, having an address of 140 South Main Street, Phillipsburg, NJ 08865, hereinafter referred to as "Tenant," and the Town of Phillipsburg, a municipal corporation of the State of New Jersey, having an address of 120 Filmore Street Phillipsburg, New Jersey 08885, hereinafter referred to as "Landlord".

## **WITNESSETH**

**WHEREAS**, the Landlord is the owner of certain real property located in the Town of Phillipsburg, County of Warren, State of New Jersey, which property is known as 18-20 Market Street, Block 918, Lot 5 and which is adjacent to 140 S Main Street.

**WHEREAS**, the Tenant desires to lease 18-20 Market Street to Tenant for the sum of ONE DOLLAR (\$1) and for certain beautification activities as set forth in correspondence dated October 6<sup>th</sup>, 2025 and attached hereto.

**NOW, THEREFORE**, in consideration of the promises, covenants and agreements herein contained, the parties hereto obligate themselves as follows:

### **1. Leased Premises**

Landlord hereby leases, rents, demises and lets to the Tenant, and the Tenant hereby takes possession of from the Landlord, the Premises identified as  
18-20 Market Street, Phillipsburg, NJ 08865. Block 918, Lot 5.

### **2. Term of Lease**

The term of this Lease shall coincide with the continued operation of Phillipsburg Arts Association, beginning with the Commencement Date of the Lease hereinafter defined, and ending on the last day of the 12th month following the date of commencement. It shall be

renewable on the same terms and conditions upon sixty (60) days' notice and only upon the mutual agreement of the parties.

### **3. Initial Rent and Rent for any Subsequent Options**

The annual rent shall be \$1.00, payable on the first day of the term in advance. The first month's rental shall be paid upon the signing of the Lease.

### **4. Commencement Date**

This Lease shall commence on January 1<sup>st</sup>, 2026.

### **5. Use of Premises**

The Tenant shall not use the leased Premises for any other purpose other than beautification, garden and landscape activities, community projects, and event space for the arts.

### **6. Right to Assign and Sublet**

The Tenant shall not assign this Lease nor sublet any portion of the Premises to any other person or business organization without the prior written consent of the Landlord.

### **7. Compliance with Laws**

Tenant agrees to observe and comply with all laws, ordinances, rules and regulations of the Federal, State, County and Municipal authorities applicable to the use and occupancy of the leased Premises.

### **8. Damages**

In the event there is any damage to the premises, the Tenant shall give immediate notice to Landlord. If the damages shall be caused by Tenant, Tenant's guests, or invitees, the damages shall be, as soon as practicable, repaired by Tenant, and Tenant shall be entitled upon completion of repairs or coincidental therewith to any insurance proceeds that may be

collectible. In the event damages occurred by some other source, including fire, the elements, or other casualty, the Landlord's obligation to repair shall be to the extent as paid by any insurance coverage. Tenant shall have the right to make said repairs in lieu of the Landlord making the repairs. To the extent Tenant makes such repairs, the Tenant shall be entitled to a portion of the insurance proceeds equal to the reimbursement for the cost of said repairs. All repairs shall be made in a good, workmanlike manner and shall be consistent with the material and character of the building.

If by reason of such damages, the leased Premises shall be rendered untenable only in part, the same shall be repaired by Landlord or Tenant in accordance with the terms and conditions of this Lease, and the rent, meanwhile, shall be abated proportionately as to the portions of the Premises rendered untenable. If the Premises shall be rendered wholly untenable by reason of such occurrence, the rent shall abate until the leased Premises is restored and rendered tenable. Notwithstanding said language, in the event that the Premises is rendered wholly untenable as a result of such damages, not caused by Landlord, the Landlord or Tenant may, at its election, terminate this Lease and the tenancy hereby created by giving to the other party within sixty (60) days following the date of such occurrence, written notice of its election to do so, and, in the event of such termination, rent shall be adjusted as of the date of the occurrence. As to whether the Premises or any portion thereof can be occupied, shall be determined by a local authority or authorities having jurisdiction over that issue. Tenant shall have no right to an abatement in rent or termination of Lease if the damages are caused by Tenant or Tenant's employees or invitees.

## **9. Insurance and Indemnification**

(a) The Tenant shall keep the leased Premises insured, and shall name the Landlord as an additional insured, throughout the term of this Lease against the following:

(1) Claims for personal injuries or property damage, naming the Landlord as an additional insured, under a policy of general public liability insurance and/or workers' compensation, with limits of not less than \$500,000/\$1,000,000 with respect to bodily injury, and \$250,000 in property damage.

(b) All insurance provided for in this Lease shall be effected under enforceable policies issued by insurers of recognized responsibility licensed to do business in this State. The Tenant within fifteen (15) days of obtaining any policies as provided for herein will deliver to Landlord copies of such policies. Within fifteen (15) days after the premium on any policy shall become due and payable, the Tenant shall furnish the Landlord with satisfactory evidence of its payment.

#### **10. Repairs and Maintenance**

Tenant shall take good care of the leased Premises and shall do any act which shall cause harm or damage to same.

#### **11. Surrender of Premises**

At the expiration of the tenancy hereby created, Tenant shall surrender the leased Premises in the same condition as the leased Premises were in upon the commencement of this lease, reasonable wear and tear and damages by the elements excepted.

#### **12. Remedies Upon Default**

(a) In the event of any failure of Tenant to pay any rental due hereunder within ten (10) days after the same shall be due, or any failure to perform any other of the terms, conditions or covenants of this Lease to be observed or performed by Tenant for more than thirty (30) days after written notice of such default shall have been given by Landlord to Tenant, or with respect to those items not curable within thirty (30) days, failure of Tenant to commence curing and to diligently proceed to completion, or if Tenant shall become bankrupt or insolvent, or file any debtor proceedings or take or have taken against Tenant in any court pursuant to any statute either of the United States or of any State a petition in bankruptcy or insolvency or for reorganization or for the appointment of a receiver or trustee of all or a portion of Tenant's property, or if Tenant makes an assignment for the benefit of creditors, or petitions for or enters into an arrangement, or suffers this Lease to be taken under any writ of execution, then Landlord, in addition to any other rights or remedies it may have, shall have the immediate right of re-entry and may remove all persons and property from the leased Premises and such property may be removed and stored in a public warehouse or elsewhere at the cost of and for the account of Tenant, all without service of notice or resort to legal process and without being deemed guilty of trespass, or becoming liable for any loss or damage which may be occasioned thereby. Should Landlord elect to re-enter, as herein provided, or should it take possession pursuant to legal proceedings or pursuant to any notice provided for by law, it shall make every reasonable effort to re-let the leased Premises, and may make such alterations and repairs as may be necessary in order to re-let the leased Premises. Such re-letting of said leased Premises or any part thereof shall be for such term or terms (which may be for a term extending beyond the term of this Lease) and at such rental or rentals and upon such other terms and conditions

as Landlord in its sole discretion may deem advisable given the then existing rental market conditions. Upon such re-letting, all rentals received by Landlord from such re-letting shall be applied first to the payment of any indebtedness other than rent due hereunder from Tenant to Landlord; second, to the payment of any reasonable costs and expenses for such re-letting, including brokerage fees and attorneys' fees; third, to the payment of rent or taxes due and unpaid hereunder, and the residue, if any, shall be held by the Landlord and applied in payment of future rent and taxes as the same may become due and payable hereunder. If such rentals received from such re-letting during any month be less than that to be paid during that month by Tenant hereunder, including taxes, Tenant shall pay any such deficiency to Landlord. Such deficiency shall be calculated and paid monthly. The Landlord shall be required to use its reasonable efforts to re-let the leased Premises. No such re-entry or taking possession of said leased Premises by Landlord shall be construed as an election on its part to terminate this Lease unless a written notice of such intention be given to Tenant, or unless the termination thereof be decreed by a court of competent jurisdiction.

(b) Notwithstanding any such re-letting without termination, Landlord may at any time thereafter elect to terminate this Lease for such previous breach.

(c) Should the landlord at any time terminate this Lease for any breach, in addition to any other remedies it may have, it may recover from Tenant all damages it may incur by reason of such breach, including the cost of recovering the leased Premises and reasonable attorneys' fees. In case suit shall be brought for recovery of possession of the leased Premises, for the recovery of rent or for any other amount due under the provisions of this Lease, or because of the breach of any other covenant herein contained on the part of the tenant to be kept or performed, and a breach shall be established, Tenant shall pay to Landlord all reasonable expenses incurred therefor, including reasonable attorneys' fees.

### **13. Non-Waiver by Landlord and Tenant**

(a) The waiver by Landlord or Tenant of any breach of any term, covenant or condition herein contained shall not be deemed to be a waiver of such term, covenant or condition or any subsequent breach of the same or any other term, covenant or condition herein contained. No covenant, term or condition of this Lease shall be deemed to have been waived by Landlord or Tenant unless such waiver be in writing signed by Landlord or Tenant.

(b) The subsequent acceptance of rent hereunder by Landlord shall not be deemed to be a waiver of any preceding breach by Tenant of any term, covenant or condition of this Lease,

other than the failure of Tenant to pay the particular rental so accepted, regardless of Landlord's knowledge of such preceding breach at the time of acceptance of such rent.

(c) No payment by Tenant or receipt by Landlord of a lesser amount than the monthly rent herein stipulated shall be deemed to be other than on account of the earliest stipulated rent, nor shall any endorsement or statement on any check or any letter accompanying any check or payment as rent be deemed an accord and satisfaction, and Landlord may accept such check or payment without prejudice to Landlord's right to recover the balance of such rent or pursue any other remedy in this Lease provided.

#### **14. Signage**

During the term of this Lease the Tenant shall be permitted to erect signage indicating that 18-20 Market Street is reserved for the use of Tenant or Tenant's customers.

#### **15. Entire Contract**

This Lease and the exhibits and riders, if any, attached hereto and forming a part hereof set forth all covenants, promises, agreements, conditions and understandings between Landlord and Tenant concerning the leased Premises, and there are no covenants, promises, agreements, conditions or understandings, either oral or written concerning this Lease between them other than are herein set forth. Except as herein otherwise provided, no subsequent alteration, amendment, change or addition to this Lease shall be binding upon Landlord or Tenant unless reduced to writing and signed by them.

#### **16. Laws Governing**

This Lease shall be governed and interpreted by the laws of the State of New Jersey.

#### **17. Restriction of Use**

Tenant shall not commit or suffer to be committed any nuisance or any waste upon the leased Premises. The Tenant shall not occupy or use the leased Premises or any part thereof, nor permit or suffer the same to be occupied or used for any purposes other than as herein limited, nor for any purpose deemed unlawful, disreputable, or extra-hazardous, on account of fire or other casualty.

**18. Quiet Enjoyment**

Landlord covenants and agrees with Tenant that upon the Tenant paying said rent, and performing all of the covenants and conditions aforesaid on Tenant's part to be observed and performed, Tenant shall and may peaceably and quietly have, hold and enjoy the leased Premises hereby demised for the term aforesaid without hindrance or molestation by Landlord.

**19. References to Parties**

In all references herein to any parties, person, entities or corporations, the use of any particular gender or the plural or singular number is intended to include the appropriate gender or number as the text of the within instrument may require.

**20. Validity/Severability**

The terms, conditions, covenants and the provisions of this Lease shall be deemed to be severable. If any clause or provision herein contained shall be adjudged to be invalid or unenforceable by a court of competent jurisdiction, or by operation of any applicable laws, it shall not affect the validity of any other cause or provision herein, but such other clauses or provisions shall remain in full force and effect.

**IN WITNESS WHEREOF**, the parties have caused this instrument to be executed the day and year first above written.

**WITNESS**

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Town of Phillipsburg, Landlord

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Phillipsburg Arts Association, Tenant

**RESOLUTION R2025-231**

**UEZ FUNDING REQUEST:**

**ADMINISTRATIVE BUDGET FOR URBAN ENTERPRISE ZONE PROGRAM FY26 1/1/26-6/30/26**

**WHEREAS**, the Town of Phillipsburg UEZ Program desires to submit for and obtain a grant from the New Jersey Department of Community Affairs not to exceed the amount of \$63,230 to be used to fund administrative expenses for the administration of Phillipsburg's Urban Enterprise Zone Program for the period 1/1/26 through 6/30/26.

**BE IT THEREFORE RESOLVED**, that the Town of Phillipsburg does hereby authorize the application for such funding; and, recognizes and accepts that the Department may offer a lesser or greater amount and therefore, upon receipt of the funding agreement from the New Jersey Department of Community Affairs, does further authorize the execution of any such funding agreement; and also, upon receipt of the fully executed agreement from the Department, does further authorize the expenditure of funds pursuant to the terms of the agreement between the Town of Phillipsburg UEZ Program and the New Jersey Department of Community Affairs, Division of Urban Enterprise Zone's Zone Assistance Fund; and

**BE IT FURTHER RESOLVED**, that the persons whose names, titles and signatures appear below are authorized to sign the application, and that they or these successors in said title are authorized to sign the agreement and any other documents necessary in connection therewith:

\_\_\_\_\_  
Randy Piazza Jr., Mayor

\_\_\_\_\_  
Patrick Kays, Director of Municipal Services &  
Community Development/UEZ Coordinator

\_\_\_\_\_  
Craig Brotons, Business Administrator

I HEREBY CERTIFY that the foregoing is a true copy of a Resolution duly adopted by the Town Council at their November 12, 2025 meeting.

\_\_\_\_\_  
Susan Turner, Acting Municipal Clerk

[OFFICIAL SEAL]

**R2025-232**

**A RESOLUTION OF THE TOWN OF PHILLIPSBURG, COUNTY OF WARREN, STATE OF NEW JERSEY  
AUTHORIZING THE EXECUTION OF A CONTRACT FOR SERVICES FOR PHILLIPSBURG UEZ  
ADMINISTRATION AND EVENT SUPPORT**

**WHEREAS**, the Town of Phillipsburg has a continued need to administer the Phillipsburg UEZ program and execute UEZ Projects; and

**WHEREAS**, the Town desires to continue UEZ program coordination to utilize the funding made available through the UEZ; and

**WHEREAS**, to aid in coordination of the UEZ program, and contribute to UEZ Event & Project preparation and execution the Town has a need to contract with providers of UEZ services; and

**WHEREAS**, the Town Council desires to authorize the execution of the attached independent contractor agreements for the provision of said services.

**NOW THEREFORE BE IT RESOLVED** by the Town Council, Town of Phillipsburg, County of Warren, State of New Jersey that the execution of the independent contractor agreements in the form attached hereto are hereby approved and that the Mayor is hereby authorized and directed to execute same.

**CERTIFICATION**

I, Susan Turner, Acting Municipal Clerk of the Town of Phillipsburg, County of Warren and State of New Jersey do hereby certify the foregoing to be true and correct copy of a Resolution adopted by Council at a meeting held on November 12, 2025

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Susan Turner, Acting Municipal Clerk

Tara Gomez  
Director of Human Resources  
120 Filmore Street  
Phillipsburg, NJ 08865  
908-454-5500 x439  
Fax: 908-454-6511  
tgomez@phillipsburgnj.org  
www.phillipsburgnj.org

### **Independent Contractor Agreement**

This Agreement ("Agreement") is made and entered into as of November 14, 2025, by and between the Town of Phillipsburg, hereinafter referred to as the "Town," and Alex Ibarra, hereinafter referred to as the "Independent Contractor."

#### **1. Scope of Work**

The Independent Contractor agrees to perform the following duties and responsibilities:

- Facilitate UEZ Event Coordination.
- Facilitate UEZ Placemaking Coordination.
- Perform any other duties pertaining to UEZ project implementation as required.

#### **2. Compensation**

- The Town agrees to pay the Independent Contractor at the rate of \$35 per hour.
- The Independent Contractor will work a minimum of 10 hours per week.
- The Independent Contractor will submit invoices for compensation on a bi-weekly basis to the CFO.

#### **3. Time Frame**

The term of this Agreement shall commence on November 14, 2025 and continue until November 14, 2026, at which point both parties will reevaluate the terms of this Agreement.

#### **4. Equipment**

The Town may provide the Independent Contractor with a laptop to be used for work purposes. The Independent Contractor will work from home and in an office to be determined.

#### **5. Independent Contractor Status**

Mr. Ibarra acknowledges and agrees that they are independent contractors and not an employee of the Town. The Independent Contractor is responsible for their own taxes, insurance, and other statutory obligations. The title for the position will be UEZ Placemaking Coordinator.

#### **6. Confidentiality**

The Independent Contractor agrees to maintain confidentiality of all proprietary and sensitive information obtained during their work. This obligation shall survive the termination of this Agreement.

#### **7. Ownership of Files and Documents**

All files, documents, records, data, and any other materials, whether physical or digital, that are created, received, or used in connection with this agreement shall be and remain the sole property of the Town of Phillipsburg. This includes, but is not limited to, any intellectual property, confidential information, or proprietary materials. Upon termination or expiration of this agreement, all such materials must be promptly returned to the Town or, if directed, securely destroyed.

**8. Termination**

Either party may terminate this Agreement with 14 days written notice.

In the event of termination, the Town will compensate the Contractor for hours worked up to the termination date.

**9. Governing Law**

This Agreement shall be governed by and construed in accordance with the laws of the state of New Jersey.

**10. Entire Agreement**

This Agreement constitutes the entire understanding between the parties and supersedes all prior agreements, representations, and understandings, whether written or oral.

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Mayor Randy Piazza  
Mayor

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Date

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Independent Contractor Name

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Date

Tara Gomez  
Director of Human Resources  
120 Filmore Street  
Phillipsburg, NJ 08865  
908-454-5500 x439  
Fax: 908-454-6511  
tgomez@phillipsburgnj.org  
[www.phillipsburgnj.org](http://www.phillipsburgnj.org)

## **Independent Contractor Agreement**

This Agreement ("Agreement") is made and entered into as of November 14, 2025, by and between the Town of Phillipsburg, hereinafter referred to as the "Town," and Hannah DeWalt, hereinafter referred to as the "Independent Contractor."

### **1. Scope of Work**

The Independent Contractor agrees to perform the following duties and responsibilities:

- Facilitate UEZ Event Coordination.
- Perform any other duties pertaining to UEZ project implementation as required.

### **2. Compensation**

- The Town agrees to pay the Independent Contractor at the rate of \$30 per hour.
- The Independent Contractor will work a minimum of 10 hours per week.
- The Independent Contractor will submit invoices for compensation on a bi-weekly basis to the CFO.

### **3. Time Frame**

The term of this Agreement shall commence on November 14, 2025 and continue until November 14, 2026, at which point both parties will reevaluate the terms of this Agreement.

### **4. Equipment**

The Town may provide the Independent Contractor with a laptop to be used for work purposes. The Independent Contractor will work from home and in an office to be determined.

### **5. Independent Contractor Status**

Ms. DeWalt acknowledges and agrees that they are independent contractors and not an employee of the Town. The Independent Contractor is responsible for their own taxes, insurance, and other statutory obligations. The title for the position will be UEZ Event Coordinator.

### **6. Confidentiality**

The Independent Contractor agrees to maintain confidentiality of all proprietary and sensitive information obtained during their work. This obligation shall survive the termination of this Agreement.

### **7. Ownership of Files and Documents**

All files, documents, records, data, and any other materials, whether physical or digital, that are created, received, or used in connection with this agreement shall be and remain the sole property of the Town of Phillipsburg. This includes, but is not limited to, any intellectual property, confidential information, or proprietary materials. Upon termination or expiration of this agreement, all such materials must be promptly returned to the Town or, if directed, securely destroyed.

**8. Termination**

Either party may terminate this Agreement with 14 days written notice.

In the event of termination, the Town will compensate the Contractor for hours worked up to the termination date.

**9. Governing Law**

This Agreement shall be governed by and construed in accordance with the laws of the state of New Jersey.

**10. Entire Agreement**

This Agreement constitutes the entire understanding between the parties and supersedes all prior agreements, representations, and understandings, whether written or oral.

\_\_\_\_\_  
Mayor Randy Piazza  
Mayor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Independent Contractor Name

\_\_\_\_\_  
Date

Tara Gomez  
Director of Human Resources  
120 Filmore Street  
Phillipsburg, NJ 08865  
908-454-5500 x439  
Fax: 908-454-6511  
tgomez@phillipsburgnj.org  
www.phillipsburgnj.org

## **Independent Contractor Agreement**

This Agreement ("Agreement") is made and entered into as of November 14, 2025, by and between the Town of Phillipsburg, hereinafter referred to as the "Town," and Jo Moranville, hereinafter referred to as the "Independent Contractor."

### **1. Scope of Work**

The Independent Contractor agrees to perform the following duties and responsibilities:

- Facilitate UEZ Event Coordination.
- Perform any other duties pertaining to UEZ implementation as required.

### **2. Compensation**

- The Town agrees to pay the Independent Contractor at the rate of \$30 per hour.
- The Independent Contractor will work a minimum of 10 hours per week unless directed otherwise.
- The Independent Contractor will submit invoices for compensation on a bi-weekly basis to the CFO.

### **3. Time Frame**

The term of this Agreement shall commence on November 14, 2025 and continue until November 14, 2026, at which point both parties will reevaluate the terms of this Agreement.

### **4. Equipment**

The Town may provide the Independent Contractor with a laptop to be used for work purposes. The Independent Contractor will work from home and in an office to be determined.

### **5. Independent Contractor Status**

Ms. Moranville acknowledges and agrees that they are independent contractors and not an employee of the Town. The Independent Contractor is responsible for their own taxes, insurance, and other statutory obligations. The title for the position will be UEZ Event Support Coordinator.

### **6. Confidentiality**

The Independent Contractor agrees to maintain confidentiality of all proprietary and sensitive information obtained during their work. This obligation shall survive the termination of this Agreement.

### **7. Ownership of Files and Documents**

All files, documents, records, data, and any other materials, whether physical or digital, that are created, received, or used in connection with this agreement shall be and remain the sole property of the Town of Phillipsburg. This includes, but is not limited to, any intellectual property, confidential information, or proprietary materials. Upon termination or expiration of this agreement, all such materials must be promptly returned to the Town or, if directed, securely destroyed.

**8. Termination**

Either party may terminate this Agreement with 14 days written notice.

In the event of termination, the Town will compensate the Contractor for hours worked up to the termination date.

**9. Governing Law**

This Agreement shall be governed by and construed in accordance with the laws of the state of New Jersey.

**10. Entire Agreement**

This Agreement constitutes the entire understanding between the parties and supersedes all prior agreements, representations, and understandings, whether written or oral.

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Mayor Randy Piazza  
Mayor

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Date

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Independent Contractor Name

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Date

Tara Gomez  
Director of Human Resources  
120 Filmore Street  
Phillipsburg, NJ 08865  
908-454-5500 x439  
Fax: 908-454-6511  
tgomez@phillipsburgnj.org  
www.phillipsburgnj.org

### **Independent Contractor Agreement**

This Agreement ("Agreement") is made and entered into as of November 14, 2025, by and between the Town of Phillipsburg, hereinafter referred to as the "Town," and Elizabeth Wyant, hereinafter referred to as the "Independent Contractor."

#### **1. Scope of Work**

The Employee agrees to perform the following duties and responsibilities:

- Facilitate the UEZ 5-Year Plan, including tracking its progress through the necessary steps and ensuring milestones are met.
- Address ongoing projects and ensure their successful implementation. Continue to implement the strategic plan for the year 2025, and affirm and implement same for year 2026, detailing proposed initiatives and goals outlining financial obligations.
- Learn and utilize the SAGE grant program as it pertains to UEZ funds.
- Participate in meetings, prepare progress reports, and communicate updates as needed to the UEZ Coordinator Mayor and Business Administrator
- Additional duties related to Markets will be assigned and compensated separately.
- Perform any other duties pertaining to UEZ implementation as required.

#### **2. Compensation**

- The Town agrees to pay the Independent Contractor at the rate of \$40 per hour.
- The Independent Contractor will work a minimum of 20 hours per week.
- Compensation for duties related to the summer market will be determined and paid separately.
- The Independent Contractor will submit invoices for compensation on a bi-weekly basis to the CFO.

#### **3. Time Frame**

The term of this Agreement shall commence on November 14, 2025 and continue until November 14, 2026, at which point both parties will reevaluate the terms of this Agreement.

#### **4. Equipment**

The Company will provide the Independent Contractor with a laptop to be used for work purposes. The Independent Contractor will work in an office prepared by the Town.

#### **5. Independent Contractor Status**

Ms. Judge Wyant acknowledges and agrees that they are an independent contractor and not an employee of the Company. The Independent Contractor is responsible for their own taxes, insurance, and other statutory obligations.

The title for the position will be UEZ Assistant Coordinator.

**6. Confidentiality**

The Independent Contractor agrees to maintain confidentiality of all proprietary and sensitive information obtained during their work. This obligation shall survive the termination of this Agreement.

**7. Ownership of Files and Documents**

All files, documents, records, data, and any other materials, whether physical or digital, that are created, received, or used in connection with this agreement shall be and remain the sole property of the Town of Phillipsburg. This includes, but is not limited to, any intellectual property, confidential information, or proprietary materials. Upon termination or expiration of this agreement, all such materials must be promptly returned to the Town or, if directed, securely destroyed.

**8. Termination**

Either party may terminate this Agreement with 14 days written notice.

In the event of termination, the Town will compensate the Contractor for hours worked up to the termination date.

**9. Governing Law**

This Agreement shall be governed by and construed in accordance with the laws of the state of New Jersey.

**10. Entire Agreement**

This Agreement constitutes the entire understanding between the parties and supersedes all prior agreements, representations, and understandings, whether written or oral.

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Mayor Randy Piazza  
Mayor

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Date

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Independent Contractor Name

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Date

**R2025-209**

**RESOLUTION APPOINTING BRANDYWINE ACQUISITION & DEVELOPMENT, LLC, (“BRANDYWINE”) AS THE REDEVELOPER OF THE ARMORY REDEVELOPMENT PROJECT, 441 HECKMAN STREET, BLOCK 1105 LOT 2**

**WHEREAS**, the Town Council and Town Land Use Board have engaged in an investigation and study pursuant to the requirements of the Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1, et seq. (“Redevelopment Law”) and other Applicable Law, as defined hereinafter, relating to the designation of certain property known Block 1105, Lot 2 and (the “Property” or “Town Lot”), as an area in need of redevelopment pursuant to N.J.S.A. 40A:12A-3 and 5, specifically, and the terms and requirements of the Redevelopment Law (the “Redevelopment Area”); and

**WHEREAS**, the Mayor has been engaged in negotiations with a prospective redeveloper if the Property with the goal of developing the Property as a mixed-use site consisting of, among other things, a unified municipal complex and with the sale of the Property to the Redeveloper; and

**WHEREAS** Town Council has listened to the presentation of the Redeveloper at a public meeting and has been given the opportunity to ask questions of the Redeveloper regarding its portfolio, experience, and vision for the redevelopment of the Property; and

**WHEREAS**, the Town and the Redeveloper will negotiate the terms of a prospective redevelopment agreement (“Redevelopment Agreement”), which will detail the terms and conditions of the sale of the property to the Redeveloper and the subsequent redevelopment of the property by the Redeveloper; and

**WHEREAS**, the Redeveloper is a Limited Liability Company of the State of New Jersey, validly formed and authorized to do business in the State and has demonstrated the requisite ability and resources to carry out the redevelopment of the Property; and

**WHEREAS**, the Town desires to designate Brandywine as the redeveloper of the Property, which designation is expressly conditioned upon the negotiation and execution of a redeveloper’s agreement within 60 days of this designation, unless mutually extended by the Town and Redeveloper.

**NOW THEREFORE BE IT RESOLVED** by the Town Council of the Town of Phillipsburg as follows:

1. Brandywine Acquisition & Development, LLC, LLC is hereby designated, in accordance with the Redevelopment Law, as the Redeveloper of the Property, subject to the negotiation and execution of a redeveloper’s agreement within 60 days of this designation.

**CERTIFICATION**

I, Susan Turner, Acting Municipal Clerk of the Town of Phillipsburg, County of Warren and State of New Jersey to hereby Certify the foregoing to be true and correct copy of a Resolution adopted by Council at a meeting held on November 12, 2025.

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Susan Turner, Acting Municipal Clerk

# Brandywine

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Brandywine Acquisition & Development, L.L.C.

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Mayor Randy Piazza, Jr.  
c/o Craig Brotons, Business Administrator  
Town of Phillipsburg  
([busadmin@phillipsburgnj.org](mailto:busadmin@phillipsburgnj.org))

Re: 441 Heckman Street, Block 1105, Lot 2 Redevelopment Project

Dear Mayor Piazza & Mr. Brotons,

As we understand it, the property referenced above (the “Property”) was designated as in need of redevelopment under the Local Redevelopment and Housing Law N.J.S.A. 40A:12A-1, pursuant to Resolution 2025-155. Please accept this letter as an informal request to appear before the Town of Phillipsburg Council (the Town Council) at the next earliest convenient time for the purpose of considering Brandywine Acquisition & Development, LLC or one of its affiliates (as applicable, “Brandywine”) to be appointed redeveloper for the above-referenced property.

As Brandywine can explain in more detail to the Town Council, Brandywine, in its capacity as redeveloper, can coordinate and assist in the design of a municipal project in conjunction with the Town to potentially include one or more departments of the Town. The process would require Brandywine and the Town to negotiate and finalize design plans and a redevelopment agreement. With those in place, Brandywine, as redeveloper could construct and deliver the new building or buildings for the Town.

Brandywine welcomes the opportunity to discuss this with the Town Council. If there is any specific information you would like in advance of such a meeting, please let me know.

Thank you for your consideration.