

ORDINANCE NO. 2026-25

ORDINANCE OF THE TOWN OF PHILLIPSBURG, COUNTY OF WARREN, STATE OF NEW JERSEY, AMENDING AND SUPPLEMENTING CHAPTER 67 ENTITLED "VEHICLES AND TRAFFIC" TO AMEND SECTION 67-18 – SCHEDULE II, NO PARKING CERTAIN HOURS – TO PROHIBIT PARKING ON SOUTH MAIN STREET DURING CERTAIN HOURS AND SECTION 67-19 – SCHEDULE III, TIME-LIMIT PARKING – TO REMOVE CERTAIN FREE 15 MINUTE PARKING SPACES

WHEREAS, the Town Council of the Town of Phillipsburg wishes to amend Section 67-18 – Schedule II, No Parking Certain Hours – of Chapter 67 entitled "Vehicles and Traffic" to prohibit parking on the East Side of South Main Street during certain hours; and

WHEREAS, the Town Council also desires to amend Section 67-19 – Schedule III, Time-Limit Parking – of Chapter 67 entitled "Vehicles and Traffic" to remove certain free/no charge 15-minute parking spaces; and

WHEREAS, the Town Council believes that such prohibition is in the best interest of the Town and its residents.

NOW, THEREFORE, BE IT ORDAINED by the Town Council of the Town of Phillipsburg, County of Warren, State of New Jersey, that Section 67-18 – Schedule II, No Parking Certain Hours – of Chapter 67 entitled "Vehicles and Traffic" is hereby amended and supplemented to include a prohibition against parking on the East Side of South Main Street from 4:00 PM to 9:00 PM on Thursday, Friday, and Saturday, as follows:

SECTION I:

Additions to this Section shall be delineated by underlined text, thusly.

§ 67-18. Schedule II, No Parking Certain Hours.

In accordance with the provisions of § 67-4, no person shall park a vehicle between the hours specified upon any of the following described streets or parts of streets:

Name of Street	Sides	Hours/Days	Location
Chamber Street	East	9:00 a.m. to 12:00 p.m. (on Sundays only)	From a point 516 feet south of the southerly curbline of Summit Avenue to a point 8 feet south therefrom
[...]	[...]	[...]	[...]
South Main Street	East	4:00 p.m. to 9:00 p.m. Thursday, Friday, and Saturday	From a point 168 feet from the southerly side of the intersection with Union Square to a point 211 feet south therefrom along South Main (2 spaces in area of 43-45 South Main)

BE IT FURTHER ORDAINED by the Town Council of the Town of Phillipsburg that Section 67-19 – Schedule III, Time-Limit Parking – of Chapter 67 entitled "Vehicles and Traffic" is hereby amended and supplemented by deleting certain free/no charge 15 Minute Parking Spaces, as follows:

SECTION II:

Deletions to this Section shall be delineated by strikethrough text, ~~thusly~~.

§ 67-19. Schedule III, Time-Limit Parking.

In accordance with the provisions of § 67-5, no person shall park a vehicle for longer than the time limit shown upon any of the following streets or parts of streets:

Name of Street	Sides	Time Limit; Hours/Days	Location
Broad Street	East	2 hrs.; 9:00 a.m. to 4:00 p.m. (except Sundays and Holidays)	Beginning 35 feet from the southerly curbline of Fifth Street to a point 215 feet south therefrom
[...]	[...]	[...]	[...]
South Main Street	West	15 Minutes; 24 hours a day	From a point approximately 290 feet from Union Square to a point 330 feet (2 parking spaces) subject to on street parking layout; free (not to be metered)

SECTION III: Repealer.

All ordinances, or parts of ordinances, inconsistent with this Ordinance are hereby repealed to the extent of such inconsistencies.

SECTION IV: Severability.

If any article, section, subsection, paragraph, phrase, or sentence of this Ordinance is, for any reason, declared to be unconstitutional or invalid, such article, section, subsection, paragraph, phrase, or sentence shall be deemed severable.

SECTION V: Effective Date.

This Ordinance shall take effect immediately upon final publication, as provided by law.

ATTEST:

TOWN OF PHILLIPSBURG

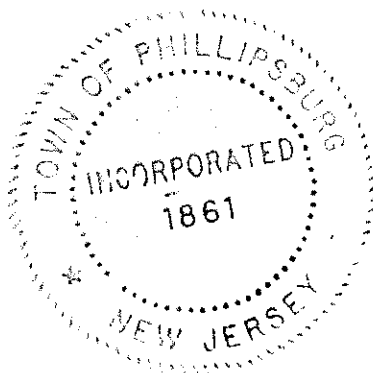

SUSAN TURNER
Acting Municipal Clerk


RANDY PIAZZA, JR.
Mayor

Dated:

CERTIFICATION

I, Susan Turner, Acting Municipal Clerk for the Town of Phillipsburg, do hereby certify that the foregoing is a true copy of an Ordinance duly adopted by the Town Council at their meeting on August 11, 2026.




SUSAN TURNER,
Acting Municipal Clerk